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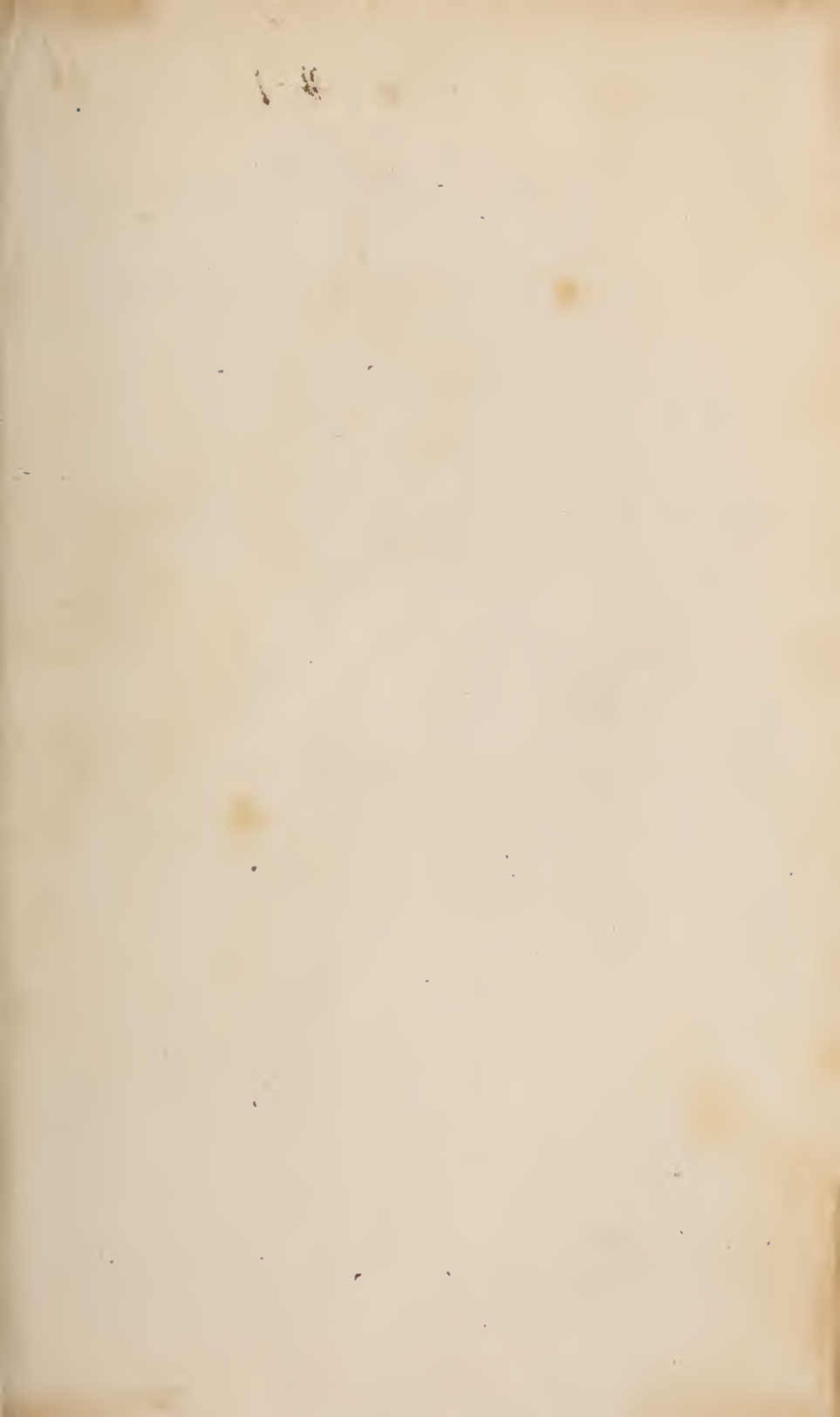
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THE
MISSIONARY HERALD.

VOL. LVI.

NOVEMBER, 1860.

No. 11.

American Board of Commissioners for Foreign Missions.

ANNUAL MEETING.

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS held its Anniversary, at the close of its fiftieth year, in Tremont Temple, Boston, commencing Tuesday, October 2, at four o'clock, P. M., and closing Friday, October 5, at half past twelve o'clock, M.

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 Rev. Martin Tupper, Hardwick.
 Rev. C. Waite, Rutland.
 Rev. J. A. Bates, Granby.
 Rev. H. Mills, do.
 Rev. James Kimball, Oakham.
 James Allen, do.
 Perley Ayres, do.
 James Hibben, Northampton.
 Rev. S. G. Clapp, Sturbridge.
 N. Gale, D. D., Lee.
 Rev. C. J. Hinsdale, Blandford.
 Rev. W. C. Foster, North Becket.

Rev. Townsend Walker, Huntington.
 Rev. Solomon Clark, Plainfield.
 Rev. F. Wood, Holland.
 W. P. Paine, D. D., Holden.
 Rev. J. C. Paine, Gardner.
 Uzal Rockwell, Southwick.
 Rev. Erastus Colton, do.
 Rev. J. Ballard, Carlisle.
 Francis Frary, Leverett.
 Rev. John Keep, Dana.
 Joseph A. Copp, D. D., Chelsea.
 Rev. I. P. Langworthy, do.
 Rev. P. L. Eaton, do.
 Rev. George Denham, do.
 Ira Cheever, do.
 C. A. Richardson, do.
 Azel Ames, do.
 John Stiles, do.
 Rev. Marcus Ames, North Chelsea.
 Jacob Ide, D. D. Medway.
 Luther Bailey, do.
 Rev. D. Sanford, do.
 Dean Walker, do.
 Asa Cole, West Medway.
 Rev. George M. Adams, Conway.
 Asa Howland, do.
 John F. Robbins, Littleton.
 Rev. George E. Freeman, Manchester.
 Rev. F. V. Tenney, do.
 Rev. A. P. Marvin, Winchendon.
 Rev. Benj. F. Clarke, do.
 Rev. E. Y. Garrette, Millbury.
 A. W. Pierce, do.
 Samuel H. Small, North Millbury.
 Salem Towne, Charlton.
 Rev. John Haven, do.
 Rev. E. R. Hodgman, Westford.
 Rev. L. Luce, do.
 Alonzo Chapin, M. D., Winchester.
 Rev. R. T. Robinson, do.
 Amasa D. Bacon, Sharon.
 Rev. L. R. Phillips, do.
 Rev. William H. Willard, Reading.
 J. Norcross, M. D. South Reading.
 H. A. Church, Fairhaven.
 B. R. Abbe, M. D., North Fairhaven.
 Rev. Henry Pratt, Dudley.
 Rev. William A. Mandell, Lunenburg.
 Rev. R. B. Thurston, Waltham.
 Rev. W. S. Coggin, Boxford.
 Rev. N. S. Dickinson, Foxboro'.
 Rev. Wakefield Gale, Rockport.
 M. G. Giles, do.
 Thomas Giles, do.
 Rev. D. Brennen, do.
 Ebenezer Rowe, do.
 J. W. Marshall, do.
 Rev. W. J. Breed, Southboro'.
 S. Knowlton, Auburn.

Rhode Island.

Rev. N. W. Williams, Providence.
 A. C. Barstow, do.
 Rev. Lyman Whiting, do.
 Rev. L. B. Marsh, North Scituate.
 W. W. Belden, Pawtucket.
 Joseph Wood, do.
 Rev. E. A. Buck, Slatersville.
 John Trafton, do.
 Rev. Ansel Holman, do.
 W. S. Slater, do.
 George W. Holt, do.
 W. B. Spooner, Bristol.
 Rev. Francis Horton, Barrington.
 Rev. Reuben Torrey, Cranston.
 Rev. N. Beach, Little Compton.
 J. H. Bailey, do.
 Isaac Richmond, do.
 Rev. George W. Adams, Riverpoint.
 Rev. Orin F. Otis, Chepachet.
 Rev. A. L. Whitman, Westerly.
 Edward S. Chase, Middletown.

Connecticut.

Rev. Charles H. Bullard, New Haven.
 Rev. Edward Strong, do.
 Rev. H. Beebe, do.
 Rev. George P. Fisher, do.
 Rev. William T. Eustis, do.
 Rev. W. B. Clark, do.
 Rev. D. W. Lathrop, do.
 Rev. G. W. Noyes, do.
 Rev. George A. Bryan, do.
 Charles A. Judson, do.
 Wells Southworth, do.
 Rev. Hiram Bingham, do.
 Rev. Isaac Briggs, North Haven.
 Rev. Joseph Hurlbut, New London.
 Rev. G. B. Wilcox, do.
 H. P. Haven, do.
 Rev. John E. Elliott, do.
 George A. Calhoun, D. D., Coventry.
 Rev. J. R. Arnold, South Coventry.
 Rev. J. P. Gulliver, Norwich.
 Rev. H. P. Arms, do.
 Rev. R. P. Stanton, do.
 Ebenezer Learned, do.
 Lewis A. Hyde, do.
 George R. Hyde, do.
 Horace Colton, do.
 Henry V. Edmond, do.
 George W. Root, Hartford.
 Rev. M. N. Morris, West Hartford.
 Rev. F. A. Spencer, New Hartford.
 Rev. T. K. Fessenden, Ellington.
 Edwin Talcott, do.
 Rev. Charles Hyde, do.
 Rev. Hiram Bell, Killingworth.
 Rev. T. T. Waterman, West Killingly.
 Rev. Roswell Whitmore, do.

Rev. Frederick D. Avery, Columbia.
 Rev. T. L. Shipman, Jewett City.
 Rev. H. T. Cheever, do.
 Rev. F. Marsh, Winchester.
 Rev. M. Knight, Hebron.
 N. Smith, do.
 Rev. A. B. Smith, Southbury.
 Rev. Charles Chamberlain, Eastford.
 Rev. C. T. Prentice, Easton.
 Rev. M. Dudley, do.
 Rev. Robert C. Learned, Berlin.
 D. D. Francis, do.
 Rev. E. B. Hillard, do.
 Wm. Thompson, D. D., E. Windsor Hill.
 E. A. Lawrence, D. D. do.
 Rev. J. B. Stoddard, South Windsor.
 Charles Willey, do.
 Rev. W. C. Fowler, Durham Centre.
 Rev. A. C. Denison, Westchester.
 A. E. Emmons, do.
 Rev. M. M. Smith, Bridgeport.
 J. P. Bixby, Jr., Thompson.
 Charles Brown, do.
 Rev. A. Rawson, do.
 Rev. E. J. Doolittle, Wallingford.
 Rev. J. G. Miller, Branford.
 Richard E. Selden, Hadlyme.
 Rev. D. S. Brainerd, Lyme.
 Israel Matson, do.
 Rev. L. H. Barber, Hitchcockville.
 Rev. H. A. Russell, East Hampton.
 Philo Bevin, do.
 Hiram Vesey, do.
 A. N. Niles, do.
 Rev. J. A. McKinstry, Harwinton.
 Rev. Hiram Day, Manchester.
 N. W. Spencer, do.
 Rev. S. B. Goodenow, Rockville.
 George Kellogg, Jr. do.
 J. A. Stickney, do.
 Rev. E. B. Huntington, Stamford.
 Rev. Robert R. Booth, do.
 James Betts, do.
 Richard E. Rice, do.
 Rev. Charles M. Hyde, Goshen.
 Allyn S. Kellogg, Vernon.
 Rev. W. R. Long, Mystic Bridge.
 Rev. Jeremiah Taylor, Middletown.
 Rev. I. L. Dudley, do.
 A. L. Frisbie, Ansonia.
 E. R. Beardsley, West Winsted.
 Rev. S. Hine, Groton.
 Rev. A. C. Pierce, Northford.
 Rev. B. F. Northrop, Griswold.
 Rev. J. A. Hazen, Lisbon.
 Rev. Evarts Scudder, Kent.
 Rev. Pliny Warner, North Stonington.
 William S. Hubbell, do.
 Rev. S. Hubbell, do.
 Samuel B. Wheeler, do.

Rev. Thomas Tolman, Scotland.
 Rev. George I. Stearns, Windham.
 Rev. A. L. Bloodgood, Enfield.
 Rev. John Avery, Lebanon.
 Rev. O. D. Hine, do.
 Rev. J. D. Moore, Clinton.
 Rev. L. Perrin, New Britain.
 Rev. S. Rockwell, do.
 Rev. C. L. Goodell, do.
 D. N. Camp, do.
 Thomas D. Williams, Rocky Hill.
 Ebenezer Carpenter, Colchester.
 Rev. William H. Gilbert, Granby.
 Hiram C. Hayden, Montville.
 Rev. Charles T. Grosvenor, Canterbury.
 Rev. S. P. Marvin, Deep River.
 Rev. George T. Tillotson, Putnam.
 Rev. Orlando H. White, Meriden.
 Rev. E. W. Robinson, Bethany.
 Rev. A. G. Loomis, Bethlehem.
 Rev. E. C. Jones, Southington.
 Rev. F. Williams, Chaplin.
 Rev. Henry Cooley, West Suffield.
 Rev. D. Hemenway, Suffield.
 Rev. T. A. Hazen, Broad Brook.
 Ashbel Woodman, Franklin.
 Rev. J. R. Avery, do.
 Rev. J. A. Gallup, Essex.
 Rev. David Peck, Danbury.
 Rev. Moses Smith, Plainville.
 Rev. S. G. Willard, Willimantic.
 Rev. W. E. Bassett, Norfolk.

New York.

H. N. Pohlman, D. D. Albany.
 Rev. David Dyer, do.
 J. O. Cole, do.
 S. T. Seelye, D. D. do.
 Rev. Thomas Hastings, New York.
 Rev. E. D. G. Prime, do.
 Joshua Leavitt, D. D. do.
 Rev. Daniel Lancaster, do.
 Rev. J. P. Lestrade, do.
 W. C. Gilman, do.
 Rev. Edward Pratt, do.
 A. O. Van Lennep, do.
 Thomas Hastings, do.
 Rev. T. R. Smith, do.
 A. Merwin, do.
 Rev. W. H. Bidwell, do.
 Rev. Seth Bliss, do.
 D. B. Coe, D. D. do.
 Rev. Theron Baldwin, do.
 George E. Post, do.
 T. M. Coan, do.
 Rev. W. W. Rand, do.
 Charles Fanning, do.
 Rev. O. B. Bidwell, do.
 George Salmon, Fulton.
 M. C. U. Salmon, do.

John Marsh, D. D., Brooklyn,
 Samuel Warner, do.
 Abijah Fisher, do.
 Jonathan W. Hayes, do.
 W. I. Budington, D. D. do.
 A. B. Davenport, do.
 Rev. J. W. McLane, do.
 N. P. Pierce, do.
 Rev. James Eells, do.
 Rev. E. H. Payson, New Hartford.
 Rev. D. Tully, Ballston.
 Rev. E. Burgess, Saratoga Springs.
 G. M. Davison, do.
 Rev. T. D. Hunt, Waterville.
 Rev. Harvey Newcomb, Hancock.
 Rev. Daniel H. Temple, Aurora.
 Rev. L. M. Gates, Hillsdale.
 Rev. Wm. J. Blain, Canaan.
 M. P. Squier, D. D., Geneva.
 Rev. J. P. Fisher, Johnstown.
 Rev. I. R. Berry, Kinderhook.
 H. T. Ford, Binghamton.
 Rev. A. Dean, Schenectady.
 Jonathan Davis, Keeseville.
 Rev. Selden Haines, do.
 Rev. B. B. Beckwith, Gouverneur.
 Rev. J. Copeland, Champlain.
 Rev. A. Parsons, Richfield Springs.
 A. S. Marvin, Orange.
 Rev. G. S. Boardman, Cazenovia.
 Rev. B. B. Gray, Seneca Castle.
 Rev. J. Sewall, North Granville.
 A. H. Porter, Niagara Falls.
 Rev. W. H. Corning, Whitehall.
 Rev. H. G. Ludlow, Oswego.
 C. D. Morgan, Watertown.
 Rev. Samuel Johnson, Chenango Forks.
 Rev. Samuel H. Hale, Owego.
 Rev. Charles C. Wallace, Tremont.
 Rev. J. H. Pitcher, Mellenville.
 Rev. E. L. Boing, Durham.
 E. B. Jones, Penn Yan.
 Rev. A. S. Twombly, Cherry Valley.
 D. M. Seward, Yonkers.
 Rev. D. M. Lord, Shelter Island.
 Rev. L. H. Van Dyck, Defriestville.
 A. B. Lambert, D. D., Salem.
 Rev. A. S. Freeman, Haverstraw.
 Rev. H. N. Dunning, Gloversville.
 P. J. Burnham, Elbridge.
 Rev. T. M. Hodgman, York.
 Rev. R. H. Steele, Nassau.
 Rev. Robert Day, do.
 Rev. Pindar Field, Hamilton.
 Rev. J. R. Herrick, Malone.
 R. G. Wilder, do.
 N. W. Goertner, D. D., Clinton.
 Rev. D. Van Valkenburgh, Springfield.
 Rev. S. J. Tracy, do.
 Albert Cotes, do.

Rev. E. Y. Swift, do.
 Rev. D. A. Holbrook, do.
 B. W. Dwight, do.
 H. P. Bristoe, do.
 William Alling, Rochester.
 Seth H. Terry, do.
 Samuel Miller, do.
 Frederick Starr, do.
 Rev. A. L. Chapin, Amsterdam.
 L. Dwight Chapin, do.

New Jersey.

James P. Nelson, D. D., Newark.
 D. W. Poor, D. D. do.
 Rev. A. Underwood, do.
 Rev. S. Hutchings, do.
 Rev. E. A. Osborne, do.
 Rev. I. N. Sprague, Caldwell.
 Rev. W. M. Martin, Woodbridge.
 D. E. Megie, Boontown.
 Rev. E. Seymour, Bloomfield.
 Rev. D. G. Sprague, S. Orange.
 Rev. Philip Peltz, Paterson.
 C. H. A. Bulkley, do.
 Rev. Hollis Read, Craneville.
 Rev. Robert Aikman, Elizabeth.

Pennsylvania.

Rev. George Duffield, Jr., Philadelphia.
 E. Phelps, D. D. do.
 B. D. Stewart, do.
 John B. Stevenson, do.
 John Gulliver, do.
 Rev. John McLeod, do.
 Rev. John Ward, do.
 Rev. Thomas J. Shepherd, do.
 Joab Tyler, Esq., Harford.
 Jacob Tyler, do.
 Rev. S. S. R. Gould, Pottstown.
 T. S. Ward, Carbondale.
 Rev. H. S. Howell, Delaware Water Gap.
 Rev. M. E. Cross, Darby.
 Rev. A. G. Beebee.

Kentucky.

Thomas Tracy, Louisville.

Ohio.

Rev. H. A. Tracy, Cincinnati.
 Rev. A. Kingsbury, Putnam.
 Rev. J. P. E. Kumler, Oxford.
 Rev. D. A. Grosvenor, Medina.
 Rev. S. G. Clark, Brooklyn.
 Rev. H. Lawrence, Grafton.
 Rev. William Goodrich, Cleveland.
 Rev. Andrew Sharpe, E. Cleveland.
 Rev. Charles Sweet, Tallmadge.

Indiana.

Rev. C. Hutchinson, New Albany.

Michigan.

Rev. L. Smith Hobart, Hudson.
 Rev. E. Taylor, Kalamazoo.
 L. H. Trask, do.
 Jacob S. Farrand, Detroit.
 Rev. N. Grover, South Haven.
 Rev. L. Chandler, Parma.
 Rev. George C. Curtis, Adrian.
 Rev. T. Jones, Galesburgh.

Illinois.

Rev. Calvin Clark, Chicago.
 Rev. G. S. F. Savage, do.
 Rev. Samuel Wolcott, do.
 Rev. W. A. Nichols, do.
 Rev. L. M. Glover, Jacksonville.
 Rev. C. A. Leach, Payson.
 Rev. A. Morse, Abingdon.

Wisconsin.

Rev. Joseph Collie, Delavan.
 Rev. N. H. Eggleston, Madison.
 Rev. William L. Mather, Geneva.
 Rev. C. T. Melvin, Columbus.

California.

Prof. Martin Kellogg, Oakland.

Foreign Lands.

H. A. Nelson, Montreal, Canada.
 Ebenezer C. Tuttle, do.
 Rev. J. B. Bonar, do.
 J. W. Howes, do.
 John Dougall, Esq. do.
 Rev. Edward Ebbs, Paris, Canada.
 Rev. E. J. Sherrill, Eaton, do.
 C. G. M'Cully, St. Stephen, N. Brunswick.
 Rev. J. Fisch, Paris, France.
 Rev. K. H. S. Eutujian, Western Turkey.
 Geo. Constantine, Athens, Greece.
 Rev. J. S. Greene, Sandwich Islands.
 S. Wells Williams, LL. D., Canton, China.

Missionaries.

Rev. Benjamin C. Meigs, Ceylon.
 Rev. J. C. Smith, do.
 Rev. W. W. Howland, do.
 Rev. N. L. Lord, M. D. do.
 Rev. S. F. Green, M. D. do.
 Rev. C. F. Muzzey, Madura, India.
 Rev. E. Webb, do.
 Rev. S. B. Munger, Satara, India.
 Rev. A. Hazen, Bombay, India.
 J. Perkins, D. D., Nestorians.
 Rev. W. F. Williams, Eastern Turkey.
 Rev. D. W. Marsh, do. do.
 Cyrus Hamlin, D. D., Western Turkey.
 Rev. A. R. Plumer, do. do.
 Rev. J. Peabody, do. do.
 Rev. W. Clark, do. do.
 Rev. F. Jewett, M. D. do. do.

Rev. W. W. Eddy, Syria.
 Rev. W. Bird, do.
 Rev. J. S. Emerson, Sandwich Islands.
 Rev. A. Wright, Seneca Mission, N. Y.
 Rev. D. Lindley, South Africa.
 Rev. D. Rood, do.

Organization.

At the appointed hour, the President of the Board, Mark Hopkins, D. D., took the chair, and called upon Dr. Pond, of Bangor, who led the assembly in prayer. The minutes of the last annual meeting were read. Rev. J. H. Pettingell was appointed Assistant Recording Secretary.

A Committee of Arrangements for the meeting was appointed, consisting of Rev. A. L. Stone, Dr. H. B. Hooker, Rev. T. A. Mills, Rev. I. P. Langworthy, Rev. Edwin Johnson and Rev. A. H. Quint; and a Business Committee, consisting of Henry White, Esq., John Kingsbury, Esq., Dr. George E. Adams, Rev. S. G. Clapp and Rev. I. N. Sprague.

The Treasurer's Report having been read, with the certificate of the Auditors, it was referred to a committee consisting of Gov. Buckingham, Abijah Fisher, Esq., William H. Brown, Esq., N. Durfee, M. D., and Lyndon A. Smith, M. D.

This committee subsequently reported as follows:

The committee to whom was referred the Report of the Treasurer, would respectfully report:

That while the providence of God, in prospering the cause of missions under the direction of this Board, appears to demand the consecration of a greater proportion of the silver and the gold now in the hands of his people to this work of Christian benevolence, it is the privilege and the right of those who yield to this demand, to claim that the Board shall so keep an account of its receipts and disbursements, that they may judge whether or not their contributions are expended so as to extend a knowledge of the Gospel of the Son of God.

The committee are of the opinion, that this claim is fully met by the accounts of the Treasurer; which show accurately, and in detail, the expenditures for each department, and for sustaining each mission, so clearly that every contributor may see the object to which his contribution has been applied. They therefore approve of the manner in which the accounts are kept, and recommend the acceptance of the Report.

The accounts of the permanent funds, show the manner in which those funds have been invested, but give no estimate

of their value. Your committee would suggest that, hereafter, the Prudential Committee state whether, in their opinion, the stocks and other securities in which those funds are invested are worth the amount represented.

Report of the Prudential Committee.

An abstract of the Annual Report of the Prudential Committee having been read by the Secretaries, different portions of the Report were referred to committees as usual. These committees were constituted in the following manner:

On the Home Department: Dr. J. F. Stearns, Wm. E. Dodge, Esq., Dr. Blanchard, William Ropes, Esq., Prof. Lawrence, L. H. Delano, Esq., and Dr. Budington.

On the African Missions: Dr. Hawes, Dr. Gale, Rev. E. Dickinson, Rev. P. B. Day, Rev. D. M. Seward, Rev. C. Hutchinson, and Rev. Thomas Hastings.

On the Missions to Syria and Greece: Prof. W. S. Tyler, Hon. Wm. J. Hubbard, Dr. G. S. Boardman, James Barrett, Esq., Rev. J. Taylor, A. H. Twombly, Esq., and Rev. C. A. Leach.

On the North Armenian Mission: Dr. Bacon, Rev. S. Wolcott, Rev. H. P. Arms, Rev. J. R. Herrick, Dr. S. T. Seelye, Rev. E. H. Greeley, and Rev. T. D. Hunt.

On the South Armenian and Assyria Missions: Dr. J. W. McLane, Dr. E. Davis, Rev. J. L. Dudley, Rev. S. Thurston, Rev. N. Beach, Rev. R. Foster, and Rev. J. T. Hyde.

On the Nestorian Mission: Dr. Labaree, Dr. Wm. A. Stearns, Dr. Chickering, Rev. S. Haines, O. E. Wood, Esq., Rev. A. Tobey, and Rev. Edmund Strong.

On the Mahratta Mission: Dr. Dwight, Dr. Bouton, Dr. Clement, Judge Cole, Dr. Bardwell, Rev. B. B. Beckwith, and Rev. A. E. P. Perkins.

On the Tamil Missions: Dr. Brainerd, Dr. Willard Child, Dr. A. Richards, Dr. Dutton, Dr. W. H. Bidwell, Rev. J. C. Thatcher, and Rev. J. T. McCollom.

On the China Missions: Dr. Chas. Walker, Dr. Todd, Dr. Edward Hitchcock, Geo. M. Davison, Esq., Dr. David O. Allen, Rev. Wm. Clark, and Rev. Edward Ebbs.

On the Sandwich Islands and Micronesia Missions: Chancellor Walworth, Dr. E. W. Hooker, Gen. Williams, Dr. Squier, Dr. Calhoun, Rev. R. S. Cushman, and Julius A. Palmer, Esq.

On the Cherokee Mission: Dr. Beman, Judge Jessup, Wm. C. Gilman, Esq., Dr. Asa D. Smith, Dr. Sabin, Rev. Wm. A. Nichols, and Rev. J. G. Davis.

On the North Western Indians: Dr. Geo.

Shepard, Rev. D. Greene, Dr. Joseph Newell, Prof. Wm. Thompson, Dr. John K. Young, J. M. Schermerhorn, Esq., and Rev. J. E. Rankin.

The concluding portion of the Report of the Prudential Committee was also referred to the committee on the Sandwich Islands and Micronesia missions. These several committees reported from time to time during the progress of the meeting, recommending that the portions of the Annual Report which had been presented to them respectively be accepted by the Board, which was done accordingly.

Reports of Committees.

In general, the committees to whom different portions of the Annual Report were referred, simply recommended the acceptance of those several portions. The committee on the missions to Syria and Greece remark:

There are two points of very great interest in the history of the Syria mission for the past year. 1. The war, which has fastened the attention of all Christendom, with painful interest, on Syria, has been overruled by an all-wise Providence, to bring unusually large audiences at Beirut within the reach of the preaching of the Gospel, with their hearts softened and conciliated towards the missionaries by the charities of which they are the recipients. 2. The Arabic version of the New Testament, begun by Dr. Smith and finished by Dr. Van Dyck, has been given to the millions who speak and read the Arabic language, in an attractive typographical dress, and in a style which at once pleases the taste of the learned, and is level to the apprehensions of the common people. So manifest is the superiority of this new version, just completed by the missionaries of this Board, to any previously existing, that the British and Foreign Bible Society asked permission to print it instead of that formerly issued by them, and the British and the American Bible Societies will publish it conjointly. To have given such a version of the New Testament to a race so wide-spread and influential as the Arab, were alone a fit occasion, if not of national pride, yet of devout thanksgiving to God, on the part both of the mission and of this Board.

The committee to whom reports on the South Armenian and Assyria missions were referred, use the following language:

The committee find, in these papers, the most gratifying evidence of progress in the missionary work. It is seen in an increase of knowledge, and of civil and religious freedom, as the consequence, among the people, and in a greater willingness to hear,

to search the Scriptures, and to find out the truth; while among those who have been gathered into the kingdom of Christ, the work of God has been still more apparent. There has been a remarkable growth in piety, developing itself in a love for the truth, and in a zeal and energy to make it known to others, and to bring them under its dominion. Instances are given of self-denial, of sacrifices made for Christ, which ally these Christians very closely to the early disciples of the Savior.

They seem to feel, in a good degree, that the secret of usefulness is in their devotion to Christ, and that the way to win men to him is to live above the world. They are thus making a deep impression on the Mohammedan mind, and upon those who have nothing of Christianity but its name. By their fruits they make themselves known and felt. Prejudice and intolerance are giving way, and the Moslems are beginning to see and admit, that the crescent is waning before the cross; or, as they themselves express it, that their "faith is in a sinking condition."

As the fields, in these regions, are already white to the harvest—as the door of usefulness there is opening wider—your committee deprecate the idea of any backward movement in that quarter—any curtailment of the means, required for the vigorous prosecution of the missionary work in those places. Retreat would be like defeat. Growth—expansion—is the condition of life here, and the friends of the Redeemer must come fully into sympathy with the fact. The future here, and elsewhere, will not be as the past. The work of missions is as the path of the just. It will shine more and more. The past fifty years are the novitiate of the church in this business—the childhood and youth of our action in the work of evangelizing the world. We are now come to the time of maturity—the time for manly thought and feeling and action—when each one may say, with an apostle, When I was a child, I understood and thought as a child, but now that I have become a man, I put away childish things, and gird myself for the work and the glory of my manhood of discipleship to Christ in this matter.

Discontinuance of the Cherokee Mission.

The Report of the Prudential Committee respecting the Cherokee mission, stated that, for reasons therein assigned, the Committee had voted to discontinue the mission. The committee to whom that portion of the Report was referred, recommended the adoption of the following Resolution, and it was adopted:

Resolved, That the action of the Prudential Committee in reference to the Cherokee mission be, and the same is hereby approved by the Board.

Resolutions of the General Association of Illinois.

The Business Committee reported that certain Resolutions of the General Association of Illinois, on "the relation of the Board to the Cherokee Mission," had been brought to their notice, and recommended that they be referred to the committee to whom the Report of the Prudential Committee, respecting that mission, had been referred. This was done accordingly. The Resolutions are as follows:

1. *Resolved*, That the cause of Foreign Missions is vitally connected with the spiritual prosperity of our churches, and entitled to hold a leading place in their Christian affections and charities; and that its appeals to their sympathies, prayers, and self-denying benefactions, were never so loud and urgent as, in the providence of God, they are at the present time.

2. *Resolved*, That we most gratefully acknowledge the good hand of our God in the foreign missionary work which, during the last half century, the American Board, the pioneer of our benevolent societies, has been enabled, through the divine blessing, to accomplish—in the information which it has collected and diffused throughout Christendom respecting the heathen world; in the compassion for the perishing and the zeal for Christ which it has kindled in the hearts of his disciples; in the spirit of self-denial and self-sacrifice which it has quickened and fostered; in the blessings of a Christian civilization which it has conferred upon the benighted and degraded; in the many trophies for Christ and heaven which it has won from Paganism; in the impulse which it has given to the great cause of Christian benevolence; and in all the forms in which, at home and abroad, it has advanced the triumphs of the Redeemer's Kingdom among men;—and that we desire that the Board may enter upon the second half century of its career with fresh unction and fresh power, relieved of every disability which may impair its moral influence, cripple its energies, diminish its resources, or obstruct its widest usefulness.

3. *Resolved*, That we regard it as demanded alike by the Gospel and humanity, and an object of intense desire, in view of the existing state of the national mind, the demand and associations of the approaching jubilee, and the highest influence and success of the Board, that the divorce of slaveholding from Christianity be completed at once in the churches of the Cherokee nation, and that a full declaration of principles against slavery be sent forth to the world, as the testimony of the Board to that great cause which now involves the deepest interests of humanity.

The committee subsequently reported, that "the action of the Prudential Committee, and the statements contained in their Report with reference to the Cherokee Mission, taken in connection with previous declarations of the Board, have satisfactorily answered the requests of the General Association of Illinois; and no further action of the Board is deemed necessary." This report was accepted by the Board.

The Slave Trade.

At the meeting of the Board in 1859, a memorial on the subject of the African slave trade, which had been presented for adoption, together with the whole subject thus brought before the Board, was referred to the Prudential Committee. In their Report upon the Gaboon mission, (which was referred to the committee on missions in Africa,) the following statements are made upon this subject, and, information having been called for, were read before the Board.

It is gratifying to learn, from recent statements, that the French Government have promised to discontinue their "emigrant" traffic after the present season. This traffic, at the Gaboon, has been less than usual during the year, and it has less affected the operations of the mission than heretofore.

The Committee were instructed by the Board, at its last meeting, to take such action concerning the slave trade, in this and its other form, "as in their judgment its relations to their work, as a Board of Missions, shall seem to demand." No time was lost in attending to the duty. Mr. Walker, of the Gaboon mission, being then in the country, and being one of the best authorities on this subject, was consulted. His opinion as to the "emigrant trade" corresponded with the facts above reported, and he thought more harm than good would result from memorializing the national Government at present. In this opinion the brethren at the Gaboon subsequently concurred, as the Committee were informed by Mr. Bushnell. It was also the belief of Mr. Walker, that the slave trade, in its customary form, is not now directly affecting us. The Committee embodied these views in a report, which they placed on their files, and do not think it incumbent on the Board to bring this matter before our Government under existing circumstances.

The report here mentioned as having been placed on file by the Prudential Committee, which is dated Nov. 8, 1859, was put into the hands of the same committee, on the African missions, and was also read to the Board. It is as follows:

The sub-committee to whom was referred the memorial on the slave trade, which was presented to the Board at its late meeting at Philadelphia, and by the Board referred to the Prudential Committee, have considered the matter, and report:

The question now to be considered is this. Is it expedient for the American Board of Commissioners for Foreign Missions, or for the Prudential Committee in the behalf of said Board, now to memorialize the Congress of the United States, or the President of the United States, on the subject of the African slave trade?

That this trade is an enormous evil, wherever it exists, there can be no doubt. It pollutes whatever it touches, and desolates wherever it goes. And this is probably just as true of the exportation of "free emigrants" from Africa, under the authority of the French Government, as it is of the general slave trade.

Great, however, as the evil may be, it is our clear conviction that neither the Board, nor its Committee, ought to memorialize the Congress or the President of the United States, unless the trade, in some of its forms, evidently interferes with the proper missionary work of the Board. This missionary work is now carried on among the Zulus, upon the south-eastern coast, and at the mouth of the Gaboon, on the western coast of Africa.

The foreign slave trade, in either of its forms, has not directly interfered with our missionary work among the Zulus. The trade does not exist in that territory, and will not be likely to enter it, as the territory is under British authority.

Neither has the Gaboon country been disturbed by the general slave trade for years, the nearest market for the purchase of slaves being at the mouth of the Nazareth, about one hundred miles south of the Gaboon. The trade in "free emigrants" by the French has, however, been established and carried on at the Gaboon. Mr. Walker, one of our missionaries, says of this trade: "It is not different from the old slave trade, except in name and profession of philanthropy, and the presence of a naval officer aboard each vessel, to protect it from the English cruiser on the coast. But these things only intensify it, and make it more effectual for the accomplishment of evil." If, then, there is a strong probability that this trade will be long continued at this point, it would seem to be proper and expedient for the American Board to address the President of the United States, in the endeavor, and with the hope, of securing the influence of this Government with the French Government, in favor of the discontinuance of this trade, because of its interference with their missionary work. Mr. Walker, however, is of the opinion, that this traffic will

not be long continued at the Gaboon. He says: "I see that this traffic is suspended by government order on the east coast. It has also been abandoned in Liberia. Last month, Mr. Best wrote me that the trade in the Gaboon had met with so strong a competition from the increase of English trade there, that the vessels were preparing to leave for other parts of the coast. But dates of a month later speak of the vessels as still there. I do not think the trade is to continue. The present arrangement terminates in about two years, and from the fact that it has been withdrawn from the east coast, and the constant opposition of the English Government, as well as English trade, I do not think the arrangement will be renewed. I do not think that the French emigrant system is to affect us in the Gaboon, or any other missionaries on the coast, seriously."

We regard Mr. Walker as the very best authority on this subject, and with his testimony and opinion so clearly expressed before us, we cannot think it advisable to address the President on the subject at the present time. If it shall be found, in the course of events, that the expectations of Mr. Walker are not realized, and that this traffic is likely to be continued, to the injury of our missionary work, a suitable appeal will of course hereafter be made by the Committee to the President in this behalf.

Conference with the Presbyterian General Assembly.

Mr. Wood, in behalf of the Prudential Committee, presented the following communication.

At the last annual meeting, a communication was presented to the Board by a Committee of the General Assembly of the Presbyterian church, containing certain Resolutions which had been adopted by that body. To three specifications in those Resolutions, the attention of the Board was particularly invited.

A Committee was appointed to confer with the Committee of the Assembly. Their report was presented at the closing session, and adopted by the Board. In regard to the import of the greater part of that paper the Prudential Committee have no doubt, and it occasions them no difficulty. On one of the points treated of, however, viz., that of facilitating the formation of foreign Presbyteries by designating missionaries with reference thereto, the language used is somewhat indeterminate, and, as it appears to them, capable of a more or less enlarged application. It seems to them desirable that there should be a clear and mutually satisfactory understanding of what they are to do in the matter referred to; and they therefore respectfully suggest the expedi-

ency, to this end, of further conference with the General Assembly, in such form as the judgment of the Board may approve.

This paper was referred to a special committee, consisting of Dr. Silas Aiken, Dr. Alvan Bond, Rev. H. G. Ludlow, Hon. Linus Child, Dr. D. W. Poor, Rev. T. S. Ward and Rev. G. W. Wood.

Dr. Poor, in behalf of this committee, subsequently made the following report.

The committee, to whom was referred the communication of the Prudential Committee, suggesting the expediency of further conference with the General Assembly, for the sake of obtaining more full explanation of the phrase contained in the paper presented by them last year, at the meeting of the Board, viz., that of "facilitating the formation of foreign Presbyteries," by designating missionaries with reference thereto, report that they are unanimously of the opinion, that such conference is not called for. It is their firm belief, that the Prudential Committee, while exercising its discretion in the appointing of missionaries, in view of all circumstances as they may occur, and acting on the clearly declared principle of non-intervention in ecclesiastical affairs, will be able to carry out the full intent of the phrase in question, to the satisfaction of all parties concerned. Especially at the the present juncture, of reassured and harmonious co-operation, does it seem unwise to open debate upon a question in regard to which no actual difficulties have occurred, and need not be apprehended.

Historical View of the Organizations for Raising Funds.

Dr. Anderson presented a paper containing a brief history of auxiliary organizations, for the purpose of raising funds, which was referred to the committee on the Home Department. This committee recommended that the paper be published. It is as follows:

It will be proper that a brief historical description be given of the general organization, by means of which, during the greater part of the last half century, a large portion of the funds of the Board has been raised.

The effort to raise funds for the support of missions under the care of the Board has, from the first, assumed, more or less, an organized form. The *Missionary Herald* for 1818, opens with an address "to all Foreign Mission Societies, other Associations auxiliary to the Board, and individual Patrons and Contributions," signed by Dr. Worcester, in behalf of the Prudential Committee. He says, there were then fifty "Foreign Mission Societies,"

(as auxiliary societies of the first rank were styled,) some embracing entire counties, but the greater part established in large towns, including the vicinities. There were also about 250 "Associations," smaller bodies, male and female, composed of persons who "could not conveniently belong to the County or District Society," but were "willing to do something for all, or for some of the objects of the Board."

Advancing three years, we find donations acknowledged in the two first months of the year 1821, from as many as 78 organized bodies, in about one-third of the towns named in the list. These associations contributed just one-half of the amount received in those months; and not far from one-half of what came through these associations, came from 43 composed exclusively of females.

In the year 1823, an important effort was commenced to systematize and extend the organization for raising funds, which was prosecuted through several of the subsequent years. A plan of organization was carefully considered by the Prudential Committee, adopted in the autumn of 1823, and published in the *Missionary Herald* for November of that year. Two kinds of societies were desired, one large, the other small, and the larger to include the smaller. The larger societies were designed for large cities, collections of towns, or counties. They were to be immediately auxiliary to the Board, and to be denominated *Auxiliary Societies*. The smaller societies were designed for towns, parishes, or school districts, were to be immediately auxiliary to the larger societies, and to be called, for the sake of distinction, *Associations*. The Auxiliary Societies were to be the medium of communication between the several Associations and the Board. It was also deemed expedient that every town, parish, or school district, should have two Associations—one of *males*, the other of *females*. The reason for this arrangement was, that in most places greater funds would be secured, and in the manner least objectionable.

For each of these forms of associations, a constitution was proposed. The Auxiliary Society was composed of the members of the several Gentlemen's Associations within certain prescribed limits; and its sole object was "to raise funds in aid of the missions under the patronage of the American Board of Commissioners for Foreign Missions." It is not needful to go farther into details of this part of the plan. The contribution of any sum whatever, annually, from a gentleman or lady, was all that was needful to membership in the Association; though, at the outset, a specific sum was required. The main object of this local organization was to

secure the annual appointment of a sufficient number of COLLECTORS, male and female, to present the application to every suitable person within the limits of the Association. This was the *essential* thing; and it was proposed to have both male and female Collectors, and separate Societies of ladies, because, in communities like ours, where females have their proper place, Christian ladies, from the time of our Savior until now, have been the life and soul of purely religious enterprises.

The subscription, (if subscriptions were taken,) was only for the year, and of course would have to be repeated annually. Supposing, what ought to be supposed, that there was an active, faithful body of Collectors, this would be the best arrangement. 1. It would tend to create a feeling of responsibility in the Collectors. Unless *they* acted, the Association died. 2. It secured a good share of action, which would conduce not a little to the life and perpetuity of the Association. 3. It might fairly be presumed that the standard of liberality would rise, from year to year, in a place where this system was in operation; in which case, more would generally be received on the second application than on the first. 4. Persons would be likely to subscribe more liberally, where the subscription was to be made for one year only, than where it was for several years.

The first Associations were organized by ladies, in the Old South, Park-street and Union Churches of Boston, in November, 1823. From this time the work of organization was prosecuted rapidly in New England, by means of agents employed for the purpose; and a statement was made in the *Missionary Herald*, from month to month, of the exact progress of the work. The greater part of the organization was effected in the four subsequent years. In this time, 532 Gentlemen's and 481 Ladies' Associations were formed; and, in the last of the years, and chiefly out of New England, 104 Associations were formed, which were composed of both gentlemen and ladies. Forty-two Auxiliary Societies were also formed in this time, on the plan proposed. The organization was carried through the greater part of New England, in the years 1824, 5 and 6. At the close of 1832, the number of the Associations had risen to 1,655; viz., 774 Gentlemen's, 627 Ladies', and 254 Gentlemen's and Ladies'; which were embodied in 60 Auxiliaries. Of these Associations, more than 1,200 were in New England; and, of the rest, the greater part were in New York, Ohio, Pennsylvania and New Jersey. In the Southern States there were about 30.

Some other benevolent Societies, seeing the efficacy of the system of Collectors, adopted it, and to such an extent that, in

several places, the whole soon broke down. In portions of New England, pastors interposed, and insisted that only the more expensive departments of benevolence should be thus sustained by their parishes; and there, under their fostering care, the system still exists, substantially, and works to the general satisfaction.

The "Auxiliary Foreign Mission Society of the Brookfield Association," in Massachusetts, adopted the practice, in 1826, of printing not only their Annual Report and proceedings, (which they had done before,) but also the names of all the subscribers and donors, and the amount of their several contributions; and this they have continued to do, annually, to the present time. A volume, in the Library of the Board, contains a complete collection of the Reports of this auxiliary, from 1825 to 1859. The volume is unique, and of priceless value, as affording the means of ascertaining some of the laws governing donations to benevolent objects in the rural districts of our country. A valuable use was made of these Reports in connection with a "Statistical History of Benevolent Contributions," laid before the Board at its meeting in Troy, in 1852.

Some of the results of an analysis of the donations to the Board made in 1839, not including co-operating Societies, were these, viz.:

Amount of donations from Gentlemen's Associations,		\$18,794.44
From Ladies' Associations,		23,699.85
From Gentlemen and Ladies,		51,861.19
Amount of Congregational collections,		20,788.88
Amount of Monthly Concert donations,		33,393.85
From Juvenile Associations,		4,864.10
From individuals,		45,391.80

The above statement ought to encourage *females* in their efforts to raise funds in aid of missions to the heathen. It appears, also, that about a seventh part of the whole sum raised that year was contributed at the Monthly Concert.

There has been a tendency to merge the Ladies' and Gentlemen's Associations into one Association, and thus to lose the great benefit of their separate action. Females are the most fervent, constant and active in their missionary zeal; and their separate action is one of the most effectual means, under God, of ensuring the stability and life of the gentlemen's effort.

There can be no doubt that, in order to secure the contributions from year to year, which are needful to keep the Board out of debt, and at the same time to give the missions an opportunity for growth and prosperity, the *Collectorship, both male and female*, in some form or other, needs to be revived and carried into more prompt and extensive action.

Origin of the Late Indebtedness.

Upon this subject Dr. Anderson presented the following Special Report of the Prudential Committee.

The debt of \$66,374, now so happily removed by a special contribution, grew up, with the exception of some two or three thousand dollars, in the years 1858 and 1859. What was its origin?

1. The increase of expenditure, in these two years, beyond that of 1857, was \$37,000; that is, the expenditure in each of these years was \$18,500 greater than it was in 1857. Had the receipts of these two years equaled those of the preceding year, then \$37,000, and no more, would have been the Board's indebtedness.

2. While we should gratefully acknowledge that there was no falling off in the donations for current expenses, as distinguished from the *legacies*, there was a falling off in the *legacies*, to the amount, on the whole, of \$26,000, or \$13,000 for each year, as compared with those of 1857; owing in part, perhaps, to the difficulty of settling estates in the late universal embarrassment of business. There was also some decrease in the class of incidental receipts, such as proceeds of the press, etc.

It was the combination of these two causes, which produced the debt of \$66,374.

3. More than one-third part of the debt (arising from the decrease in the *legacies*) lay, therefore, beyond all human control. But how was it with the other part, resulting from increased expenditures? We have found that the *rate* of expenditure, in as many as one-half of the missions, was actually *below* that of 1857, in the same missions. In the other half it was higher. In the Turkish missions,—resulting from the extraordinary increase in their prosperity,—the annual rate was increased \$11,500, making \$23,000 for the two years. The increase of charges to the Polynesian missions, though considerable, was less than the amount actually realized at the Sandwich Islands, from the sale of goods in closing the Depository; and therefore it is not chargeable to the ordinary receipts.

Without going farther into the analysis it appears, that the Prudential Committee had but a very limited responsibility indeed for the late debt, which has been regarded with so much apprehension. The elements composing it lay scarcely within their legitimate control. It was only by means of an exercise of power, in disregard of all the laws of missionary finance, that they could have done anything effectual to prevent the indebtedness. Speaking of *possibilities*, on discovering the expansion of the Armenian missions, when making the appropriations for the

year 1858, they *could*, through a reckless exercise of power, perhaps have saved a score of thousands, by arresting a two years' growth of those missions; and by a farther destructive exercise of power, they might, perhaps, have secured an offset even for the large decrease in the *legacies*. But in no other way could they have done it. By such a desolation, in the most flourishing of the missions, (for it is on *them* that curtailments always fall heaviest,) we might have escaped the thralldom of this debt; and there would then of course have been no *special effort* needed to clear it off; and the expenditure having been so much reduced in the missions, no special effort would have been required to meet the current expenses.

But then, should we have come together to-day as thankful, and as cheerful, as we all now are? Would the Prudential Committee have met the Board in this Jubilee year, with the same buoyancy of feeling? And would the Board have stood as well in the commercial world, or with the churches? What is infinitely more important, would its course have been as pleasing to the Lord of the churches and of missions?

To all this we answer, No. Had the missions been reduced, as, with no more receipts, they must have been to avoid this debt, should we not have come up hither, this day, with anything but jubilant feelings?

The Board will perhaps say, with this statement before it, whether the Prudential Committee should have done otherwise than they did. The Committee will engage to keep the whole annual expenditure of the Board within the annual appropriations, (which must, however, be made a year in advance of the receipts;) and they will make the appropriations upon their best estimate of the probable receipts; and they will notify the churches of the amount of the appropriations, and of the needful receipts. But should the Committee be held responsible for the consequences of an unexpected falling short in the annual contributions? Where lies the responsibility for debts thus incurred?

It is hoped that this will bring the whole matter of debt, and of the responsibility for the same, clearly before the Board.

Judge Jessup moved a reference of this paper to a special committee, and accepted, as a part of his motion, an amendment proposed by Dr. Blagden, viz., that the committee be requested "to report what means, if any, can be adopted, in consistency with the constitution of the Board, to bring the churches to a deeper conviction of responsibility for the expenses incurred by the Pru-

dential Committee of the Board, in conducting, with the greatest efficiency, this blessed work." It was referred to Judge Jessup, Dr. Bacon, Dr. Blagden, and Hon. William J. Hubbard. This committee presented the following report, which was unanimously adopted.

The committee to whom was referred the Report of the Prudential Committee on the subject of the late Debt of the Board report; That the subject therein explained and discussed is of great interest to the operations of the Board, and they therefore suggest a few considerations in connection therewith.

1. That the Board, and their Prudential Committee, are the servants and agents of the Christian men and women who contribute to their funds, for the single purpose of sending the Gospel to the heathen. That in the performance of this high duty, they are guided and controlled by a wise system of fixed and established laws and usages. Their operations, in all their departments, are duly published, and are open to investigation. All their receipts and expenditures are duly audited and fully made known to the Christian public. The Board has no support, and desires none, but that which flows from the free-will offerings of Christians.

2. Thus relying upon the free gifts of their contributors, the Board has grown in favor with God and man. Their instructions have been derived from the yearly increase of the funds committed to their care. That increase has assured them that their work was progressive, and that they were imperatively required to move forward, with assurances that being faithful they should be sustained.

3. Under such assurances, from causes not within the control of the Board, in time past debts have accrued, and in time to come they may accrue. For this the Prudential Committee have no responsibility. Acting for the Patrons of the Board, in the prosecution of a well-defined, systematized and progressive business, put into their hands to be executed, they have kept the churches well advised of the necessity of means to prosecute that business, and if those means have not been furnished, the blame, if there be any, is upon the Patrons of the Board, and not upon the Prudential Committee.

4. The contributors to the funds of the Board have never instructed the Board to recede from the work intrusted to them. Not only by their increased contributions, but by the mouths of the contributors themselves, represented in the annual meetings, the command has been given to go forward, and this command has been accompanied by assurances of support. When the extraordinary emergencies of 1858 and 1859 occurred, the Board were

bound to use their high and well-earned credit to advance the great interests thus intrusted to them. In like exigencies, they would be bound to do the like again, and *they would be sustained.*

The committee make these suggestions in the hope that the friends of missions will not again permit the faithful and devoted men who have been set over this great work, to be embarrassed and distressed, as they too often have been, by fears that missions so dear to all must of necessity be curtailed in their operations, or perhaps be entirely abandoned. It is due to the men who labor at home and abroad, that there should be no room for any misgivings upon this subject.

Early, systematic, and steady effort, on the part of contributors, will enable the Board to carry forward successfully all present missions, and to "devise liberal things" for the future.

The committee therefore recommend that this Report of the Prudential Committee be accepted and printed.

In reference to the question of exciting a deeper interest in the churches in the cause of missions, and of carrying to a higher point the missionary spirit of the Christian community, the committee can only say, that they have not time, during the brief period allotted to them here, to consider this question as it deserves, or to mature any plan which they can commend for the adoption of the Board.

Estimates—Appropriations for the Coming Year.

The committee on the Sandwich Islands and Micronesia missions, and on the conclusion of the Annual Report, remark:

The conclusion of the whole Report for the year, which was also given to this committee, would, in their view, be more complete and satisfactory to the intelligent friends and helpers of the Board in this work, if it had contained some estimate by the Prudential Committee, from the advantages of their position, of the probable demands and expense of the work for the year to come, in order to its most judicious and successful prosecution.

Your committee would, therefore, recommend for the adoption of the Board, the following Resolutions:

1. *Resolved*, That the Prudential Committee be requested to embrace in their Annual Reports to this Board, an estimate of the needed expenses of the work for the years next ensuing respectively, whenever such estimate shall in their view be expedient.

2. *Resolved*, That the Board express the hope, that the Prudential Committee will see their way clear to appropriate, \$370,000 for the coming year, and that the friends of the cause will aim to raise not

less than \$400,000 ; that sum being desirable for the proper growth and development of the missions.

These Resolutions having been adopted by the Board, a desire was expressed that an opportunity might be given for the whole assembly to manifest their feelings respecting the last of the two. The President therefore requested those who desired to express concurrence with the sentiment of that Resolution, to do so by rising. Apparently, the whole great congregation rose at once.

New Members and Officers.

Dr. Pond, Dr. Thos. Shepard, Hon. John Aiken, Geo. Kellogg, Esq., Dr. J. Marshal Paul, Walter S. Griffith, Esq., and Dr. Aaron L. Chapin, were appointed a committee on New Members and Officers. They reported, recommending the following persons for election as members of the Board, and they were accordingly elected, viz :

John A. Davenport, Esq., New Haven, Conn.
Lucius Barber, Esq., Hartford, Conn.
Wm. S. Southworth, Esq., Lowell, Mass.
Hon. Geo. W. Nesmith, Franklin, N. H.
Prof. Samuel C. Bartlett, Chicago, Illinois.
Simeon B. Chittenden, Esq., Brooklyn, N. Y.
J. W. McLane, D. D., Williamsburg, N. Y.
Rev. E. J. Montague, Summit, Wisconsin.
Jno. B. Johnson, M. D., St. Louis, Missouri.
J. B. Condit, D. D., Auburn, N. Y.
Hon. Reuben A. Chapman, Springfield, Ms.
Wm. A. Booth, Esq., New York City.
Hon. Wm. Pennington, Newark, New Jersey.
E. L. Cleaveland, D. D., New Haven, Conn.

The committee also recommended the following persons, who were elected as officers for the ensuing year :

MARK HOPKINS, D. D., LL. D., *President*.
Hon. WILLIAM JESSUP, LL. D., *Vice President*.

CHARLES STODDARD, Esq.,
JOHN TAPPAN, Esq.,
NEHEMIAH ADAMS, D. D.,
AUGUSTUS C. THOMPSON, D. D.,
Hon. WILLIAM T. EUSTIS,
Hon. JOHN AIKEN,
HENRY HILL, Esq.,
ASA D. SMITH, D. D.,
WALTER S. GRIFFITH, Esq.,
ALPHEUS HARDY, Esq.,
Hon. LINUS CHILD,
WILLIAM S. SOUTHWORTH, Esq.,

Prudential Committee.

RUFUS ANDERSON, D. D.,
Rev. SELAH B. TREAT,

Corresponding Secretaries.

GEORGE W. WOOD, D. D., *Corresponding Secretary resident in New York.*

SAMUEL M. WORCESTER, D. D., *Recording Secretary.*

JAMES M. GORDON, Esq., *Treasurer.*

MOSES L. HALE, Esq.,
Hon. SAMUEL H. WALLEY, } *Auditors.*

Place and Preacher for Next Meeting.

The committee respecting Place and Preacher for the next annual meeting consisted of Dr. Cleaveland, Prof. Warner, T. P. Handy, Esq., Rev. J. C. Holbrook, Rev. H. A. Tracy, Wm. A. Booth, Esq., and Rev. Geo. Duffield, Jr. They recommended the city of Cleveland, Ohio, as the place for the meeting, and that R. S. Storrs, Jr., D. D., of Brooklyn, New York, be the preacher, and Prof. Henry Smith, D. D., of Lane Seminary, his substitute. The recommendations were adopted.

Resolutions.

The following Resolutions, in addition to those which have been already given, were passed by the Board during the progress of the meeting.

Resolved, That in the history of this Board, at home and abroad, from the beginning hitherto, we gratefully recognize the good hand of our God upon us ; and especially, on this anniversary, we would remember, with humble thankfulness, all the way which the Lord our God has led us these fifty years.

1. We praise Him for giving to the pioneers in this enterprise, on the one hand, such simplicity of faith, such earnestness of purpose, such compassion for the lost, and such love to the Savior ; and for giving to our fathers, on the other hand, such a readiness to assume the new and unknown responsibilities which were so unexpectedly thrown upon them.

2. We praise Him for inclining so many of our sons and daughters, in all the years that are past, to go forth and preach among the Gentiles the unsearchable riches of Christ ; and for inspiring our churches, to such a degree, with the willingness so to provide for their wants, as to leave them without carefulness in the prosecution of their work.

3. We praise Him for sparing so many of our missionaries, some of them far advanced in life, to see this day ; and we praise Him as well for those who are not, (for the Lord hath taken them,) because of the serene trust and the radiant hope with which they passed from their earthly tabernacle, to a house not made with hands, eternal in the heavens.

4. We praise Him because, in these last days, the First and Chief Missionary has gone forth, glorious in his apparel, and traveling in the greatness of his strength, that he may prepare a way for his people in all the earth, by turning backward the two-leaved gates, and breaking the sceptres of the mighty, and so making hundreds of millions accessible to his own life-giving Word.

5. We praise Him for other achieve-

ments of unspeakable value, in that he has set his seal upon missions as the cheapest, readiest and truest reforming and civilizing agency; in that he has proved, beyond all contradiction, the perfect adaptation of his Gospel to all classes of men, even the most degraded and the most depraved; in that he has rescued, through our instrumentality, tens of thousands from the ineffable woes of heathenism, and made them kings and priests unto God forever.

6. We praise Him, above all, for doing so much for us and so much by us, notwithstanding our grievous unbelief, our covetousness, our indifference to the worth of the soul, our neglect of prayer, our imperfect sympathy with Christ, and our disposition to exalt ourselves; for all which we desire to humble ourselves, saying with one heart, "O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day."

Resolved, That we record it as the deliberate judgment of the Board, that the churches, sustaining its operations, are summoned to higher obligations and higher privileges.

1. God has committed to our spiritual husbandry some of the largest and noblest fields in the world.

2. He has blessed our work to such a degree, that for us to remain stationary has become impossible, without a manifest and perilous disregard of duty.

3. Having the undoubted ability to do much more than we have yet done, it will be for our spiritual enlargement, and our comfort of hope, that we place ourselves at once in harmony with the merciful designs of our enthroned Emmanuel.

4. In that season of prosperity, more dangerous than adversity, which is beginning to diffuse its cheerful light in all our borders, our best safeguard against worldliness and luxury, the love of gain and the love of pleasure, will be a ready and hearty consecration, day by day, of our property, as well as of ourselves, to Christ's honored and chosen work.

5. The honor of our ascended Lord imperatively requires that we "go forward," seeing that he has opened the world so widely to his people, and placed in their hands such multiplied facilities for speedy and efficient action, and given them the silver and the gold for this very end, that now at length, when this nineteenth century is waning to its close, his people should go forth, and proclaim the acceptable year of the Lord in all the world.

To secure uniformity in the action and record of this Board, and to guard against possible misunderstandings and mistakes:

Resolved, 1. That when a committee to whom any part of the Prudential Committee's Report shall have been referred, shall, in their report thereon, recommend

no action by the Board, other than the ordering of the Prudential Committee's Report to be printed, the question on such committee's report shall be—"Shall this report of your committee be accepted?"

Resolved, 2. That when such committee shall propose any specific action by the Board, other than that above referred to, the proposed action shall be embodied in specific resolutions in their report; and on a report concluding with such resolutions, the question shall be—"Shall this report of your committee be accepted, and the resolutions therein be adopted?"

Resolved, 3. That when such committee shall wish the Board to adopt not only their conclusions but their reasonings, opinions, and statements, they shall, in the conclusion of their report, recommend its adoption by the Board; and the question in such case shall be—"Shall this report of your committee be adopted?"

Resolved, 4. That the foregoing be considered by the Board as standing rules in the transaction of its business.

Resolved, That the thanks of the Board be presented to the Rev. Dr. Fisher for his sermon, preached on Tuesday evening, and that he be requested to furnish a copy for publication.

Resolved, That the thanks of the Board be presented to the Rev. Dr. Hopkins, for his semi-centennial sermon, and that he be requested to furnish a copy for publication.

Resolved, That the thanks of the Board be given to the Committee of Arrangements and Reception, for their laborious services in providing for this meeting, and to the families and individuals of this city and vicinity, for their Christian hospitality and kindness in entertaining the unusually large numbers who have been in attendance.

Resolved, That the thanks of the Board be given to Park-street, Bowdoin-street, Mount Vernon, Central, and Essex-street churches and societies, for the use of their respective houses of worship.

Resolved, That the thanks of the Board be given to the Directors of the several Railroad and Steamboat Companies, who have reduced the fares of those who have attended this meeting.

Devotional Services.

As usual, the first session of each day was opened with prayer, the assembly being led by Dr. Enoch Pond, Dr. Dwight, Chancellor Ferris and Dr. Barstow, successively. On other occasions also, during the progress of the business meetings, and in connection with addresses, the Board joined in prayer—Thursday morning with Dr. Tucker and Dr. Kirk, Thursday evening with Dr. Peck and

Rev. John Keep, and Friday morning with Dr. Dwight; and several times the congregation united in singing. Prayer-meetings were held on Wednesday and Thursday mornings, at a quarter past 8 o'clock, at Park-street church, and by returned missionaries and their friends, in the vestry of Tremont Temple. These meetings were fully attended and of deep interest.

The annual sermon was delivered on Tuesday evening, by Dr. Fisher, President of Hamilton College. His text was the first six verses of the 45th chapter of Isaiah, and the 21st verse of the 43d chapter. Dr. Taylor of New Jersey, and Dr. Tappan of Maine, assisted in the devotional services. On Wednesday evening, Dr. Hopkins, the President of the Board, preached a commemorative discourse, from Psalm lxxii. 16. The devotional services were conducted by Dr. Cleaveland of New Haven, and Dr. Forsyth.

As the number of persons in attendance was much greater than could be accommodated in the spacious Temple, Park-street church was opened in the morning, afternoon and evening of Wednesday, and in the morning and evening of Thursday, as also was Winter-street church Wednesday evening, for meetings which were addressed by returned missionaries and others, and very numerous attended.

The sacrament of the Lord's supper was observed on Thursday afternoon at four churches, the whole number of communicants in attendance being probably not far from four thousand five hundred. The services were conducted at Park-street church by Rev. Mr. Ludlow, Rev. President Chapin, Dr. Aiken, and Dr. Budington: at Bowdoin-street church by Rev. John Keep, Dr. Seelye, Rev. J. C. Holbrook, and Dr. Wm. A. Stearns: at Essex-street church by Drs. Hawes, Cleaveland, Hopkins, and Ferris: and in the Mount Vernon church by Drs. Bacon and Smith, Rev. H. N. Pohlman, and Dr. Brainerd.

During the meeting at the Temple, Thursday morning, Rev. John Keep of Ohio, one of the two surviving members of the General Association of Massachusetts, which instituted the Board at Bradford, in 1810, read an interesting statement respecting proceedings connected with the formation of the Board, and the missionary spirit at that time prevailing. At that and at other meetings, Dr. Beman, Dr. Worcester and others, also gave reminiscences, looking back to the same period, and exhibiting the progress of the missionary work during the past half century.

Pastor Fisch, from Paris, representing the

French Evangelical Missionary Society, Dr. Warren, Secretary of the Baptist Missionary Union, and Chancellor Ferris, from the Board of Missions of the Reformed Dutch Church, severally addressed the Board Thursday morning, with assurances of cordial Christian sympathy and a spirit of co-operation in the great missionary work. The President, Dr. Hopkins, responded, heartily reciprocating in behalf of the Board, the salutations and Christian sympathies of each of these gentlemen.

After the business of the meeting was finished, Friday morning, about an hour was occupied with the customary closing exercises and addresses. Dr. Perkins, of the Nestorian mission, spoke in behalf of all the missionaries, there being time for but one address from them. Dr. Hopkins expressed the grateful acknowledgments of the Board, for the liberal hospitality which had been extended by the people of Boston and adjoining towns, to so large a number of assembled members and friends; and Rev. Mr. Stone, of Park-street church, chairman of the committee of arrangements, feelingly responded, giving assurance, that even those whose labors had been most arduous, in making provision for the entertainment of so many guests, had performed those labors cheerfully, that hospitality had been most gladly extended, and that all felt that they had been far more than repaid. The congregation united in singing the parting hymn—

Blest be the tie that binds,

and Dr. Hawes offered a closing prayer and pronounced the benediction.

Adjournment.

The Board adjourned to meet at the city of Cleveland, Ohio, on the first Tuesday of October, 1861, at 4 o'clock, P. M.

Remarks.

The meeting was expected to be, and it is believed all who were present felt that indeed it was, one of great interest. The number of persons from abroad who were gathered together on the occasion, cannot be ascertained. Provision was made for about 2,000 by the committee who had this matter in charge. Probably a yet greater number made their own arrangements, with friends or at public houses, and very many came from their homes each morning, by the several railroads, from towns in the vicinity, to the distance of ten and even twenty miles, returning by late evening trains. The names of 94 corporate and 968 honorary members

were entered by the Recording Secretary, though many who were present, doubtless, failed to report their names. The Temple was full at every meeting, except perhaps the first, Tuesday afternoon, and on several occasions was densely crowded.

The number present Wednesday evening, to listen to the President's discourse, could hardly have been less than 3,500; and nearly as many were again assembled Friday morning, at the closing meeting. One person, from a distance, after making earnest efforts, aided by a friend, to gain a position from which he could at least see the whole congregation, at one of the more crowded meetings, though he could not secure a comfortable opportunity to hear, retired saying, that simply to look upon such an assembly was enough to compensate for all his trouble in coming.

The missionary and religious tone of the meeting was good. The action of the Board was harmonious in every thing, and very little occurred in the discussions or addresses to disturb such harmony. Not all the meetings, as must be expected upon such occasions, were of an equally high order, but some attained to a degree of interest seldom surpassed. This was true especially of the meeting Friday morning. The discussion which arose respecting the amount which the Prudential Committee should appropriate for the ensuing year, led many to feel that indeed

the Lord is calling his people to more earnest and self-denying effort for the world's salvation; and when all were permitted to express their concurrence, by rising, with the vote which had been passed, and the whole great congregation rose, unexpectedly, one voice struck the note, instantly many caught it, and a multitude of voices, like the noise of many waters, sang the well known verse,

Shall we, whose souls are lighted,
By wisdom from on high—
Shall we to man benighted
The lamp of life deny?—
Salvation!—oh, salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learnt Messiah's name.

It was a scene long to be remembered. Many an eye filled with tears, and many a bosom swelled with deep emotion.

If the impressions produced during the meeting could be retained by all who were present, and if they would do all they might to extend such impressions among others, then indeed might the Prudential Committee expect to be enabled to sustain the missions, in a healthful and vigorous growth, and to carry forward the work which the Lord has so greatly prospered during the past fifty years, to results within another half century, more glorious, by far, than have ever yet been witnessed in connection with any missionary enterprise of the Christian church.

INTELLIGENCE FROM THE MISSIONS.

Mission to Western Turkey.

IN accordance with the wishes of brethren concerned, the Prudential Committee have passed the following *resolution*:—"That the portion of the Northern Armenian mission east of the 38th degree of longitude and the Assyria mission constitute together one mission, to be called The Mission to Eastern Turkey; and that the stations of the Northern Armenian mission west of that meridian, form a mission to be called The Mission to Western Turkey." This renders a change in the name of another mission also expedient, for the sake of uniformity, and what has been called the Southern Armenian mission will be hereafter designated The Mission to Central Turkey.

CONSTANTINOPLE.

LETTER FROM MR. SCHAUFFLER, AUG.
21, 1860.

Disturbances—Firmness of Converts.

IN this letter Mr. Schaffler briefly refers to the season of disturbance and danger at

Constantinople, but dwells more upon evidences of Christian firmness and seasons of religious enjoyment, than upon outward circumstances. He writes:

You have doubtless been fully informed of the disturbances which took place a few weeks ago,—of the lowering sky under which we lived for weeks together. I never saw this city in such a state of apprehension among all classes, from the highest to the lowest, foreign and native; nor have I ever heard of preparations for such a desperate struggle for life among the foreign residents of this capital. At present all seems to be quiet and settled again.

In the midst of these fluctuations between fear and hope, the shield of divine protection remained over us, and spirit-

ual refreshing cheered our hearts. I was greatly comforted in noticing that our few converts from Islamism appeared firm, intending to meet the storm if it must come. They asked for testimonials of their baptisms, in order to prove, if asked, what their religion was. There was no intention perceptible of hiding their religious convictions, or of denying their relation to Christ and his people. Especially did Mr. Williams maintain his habitual, cheerful and firm Christian spirit, ready to be absent from the body and to be present with Christ any day.

Communion Season.

But these friends realized the desirableness of closer fellowship with Christ and with one another, in proportion as they felt themselves exposed to daily and hourly peril, and they therefore requested me to bring them together for a communion season. I consented, and on the 29th of July, Sabbath evening, we met at the house of Mr. Williams, at eight o'clock. As things looked when I consented to the proposal, I conceived it possible that we might be disturbed by some fanatics; but before the appointed evening came the public mind had somewhat calmed down, and we spent a delightful season together, there being none to molest us or make us afraid. Two of our Moslem communicants were absent, in consequence of their great distance, or perhaps from some other cause, but in their places there were present several unbaptized Mohammedans. There was a room full as it was. The number of communicants was nineteen, representing eight different nationalities, viz., seven Osmanlees, two Persians, one African, one Israelite, one Irishman, three Americans, three English, and one German, i. e. myself. I need not tell you what a refreshing season we had. You know what a missionary communion season is, especially in *such* circumstances.

Converted Mohammedans.

Since then I have been present at

another occasion, of a different character. Henry Martyn, the Persian I baptized between three and four years ago, was betrothed to a Protestant Armenian girl, formerly connected with the female boarding school. He is in Dr. Pfander's service, occupied partly in translation work, but he labors also among his fellow countrymen here, and seems really to get access to these careless Persians to a very encouraging degree. He is firm and tender in his Christian character, appears like a growing Christian, and gives Dr. P. great satisfaction. He faithfully cultivates the fellowship of his Moslem brethren in Christ.

Hamdi Effendi, the nephew of Kiamil Pasha, still lives with us. He now visits, not unfrequently, the palace of his uncle, in a friendly manner. Temptations to return are put into his way quite liberally, but he has been entirely firm thus far. There is very great gain in this fact as a precedent, viz., that a converted Mussulman is hospitably received and courteously treated in the very house from which he went out, and that the house of the second Pasha in Constantinople! I hope soon to set Hamdi Effendi to some missionary work. He is learning the English somewhat slowly.

Syria Mission.—Turkey.

BEIRUT.

LETTER FROM MR. THOMSON, AUGUST 29, 1860.

Terrible Effects of the War.

THE readers of the Herald will expect to find, in its pages, some statements from time to time, respecting the progress of events in Syria, and the cares of the missionaries there, in connection with the fearful outbreak of fanaticism which has so desolated the land. This letter from Mr. Thomson presents some of the facts at and around Beirut, as they were when he wrote.

I send you a brief report of our Anglo-American Relief committee, which was adopted at the last meeting. Since the date of it, every department of the work

has greatly increased, and we are now spending for food, clothing, bedding, shelter, hospital, and soup-kitchen, at the rate of about 60,000 piasters a week; and yet we seem to make little impression on the mighty mass of misery around us. The actual working of all these departments of the charity devolves wholly upon our mission. I have the clothing, bedding, shelter and soup-kitchen, under my special care. Dr. Van Dyck, since his return, takes charge of the hospital and the sick in general. Mr. Jessup has the enormous business of distributing bread to about 6,000 persons daily, and two of our native brethren (Butras Bistany and Meek-hial Aramon) have the daily distribution to about 2,500 poor.

The English merchants devote much of their time to our committee meetings, and cheerfully help in managing the large financial business connected with this vast charity. The funds are, as yet, supplied almost exclusively by the princely liberality of the people in England, but I trust that the benevolence of Americans will not slumber over this loudest call for aid that I have ever known. The extent of the calamity is bewildering. Yesterday we had an appeal in behalf of 3,000 or 4,000 refugees from Baalbek and adjacent regions, who fled over Lebanon to Besherrah, near the cedars, and are there, naked and starving,—that is four days to the north. Word also came from Mr. Ford, that 1,500, remnants of Hasbeiya and regions about there, had just reached Sidon, and more were coming, while thousands are wandering about in Belad Besharah, three days to the south of us. On the other hand, beginning here, at the seashore, and going eastward to Yabrood, two days beyond Damascus, towards Palmyra, the whole region has been scathed and burnt over, and the Christian population ruined. The victims far exceed a hundred thousand. The killed alone, in Damascus, are more than 5,000. And then remember, that in all places

the killed are *men and boys*. I went to distribute clothing yesterday to one room; there were six women, all new made widows, with no male child or friend to comfort or care for them. Another room had five such widows. A friend of mine has taken nine women into his family, *all widows*, made such in the slaughter at Deir el Komr. None of these widows saved *any thing*, and they are in rags, except so far as we have clothed them. But who are to shelter, clothe, support, the thousands of such widows from Damascus and elsewhere, *with their female children*? The male children are generally killed. This country has no factories, and scarcely any kind of business by which such widows can support themselves. The whole future seems impenetrably dark. I can see no way by which even our Protestant widows, with their families, can gain a livelihood, and yet they do not number more than 20, out of the 15,000 that are thrown upon the community.

The hungry, the naked, the sick, the houseless, have to be turned away by thousands. And oh! what is to become of them when the rains come drenching down upon them? To my impatient mind, the Governments which are dealing with this gigantic calamity seem to be acting with ruinous deliberation. Though Fuad Pasha has put to death a hundred or two of the butchers at Damascus, and the French have 6,000 or 8,000 soldiers in Beirut, not a Christian can yet return to his burnt habitation, to begin the work of rebuilding, and preparing at least one room before winter. Not a family has saved its silk crop or harvest, even the figs and grapes are all lost to them, and unless far more haste is made, the olive crop will be all lost also. It has now become certain, that *bread* must be supplied to these scores of thousands until the next harvest, or they will *starve*; clothing also, or they will *perish*. And unless the people are speedily restored to their homes, and

oxen, plows and seed given to them, there will be no sowing this autumn, and of course no harvest next spring. I am not dealing with idle fantasies, but terrible certainties.

Help from abroad must come—come largely, speedily, steadily—if these wretched remnants of Christian populations are to be saved. Send us a ship-load of wheat, and many, many bales of coarse, strong, gray cottons, and coarse, strong woollens, for warm clothing, and to answer instead of quilts. Or if easier, send money to purchase these things here.

Mr. Ford, after working himself almost to death here, has gone to Sidon, to do the same there for Hasbeyans, and other thousands, there and to the south of Sidon. Mr. Calhoun, through scenes of great anxiety, still holds the important position of Abeih, and I begin to hope that he may maintain his place through all the coming troubles.

Mission to Central Turkey.

O O R F A.

LETTER FROM MR. NUTTING, JULY
30, 1860.

The Kuzzelbash Koords.

THIS letter is dated at the out station Adiaman, where Mr. Nutting was spending the summer, away from the heat of Oorfa, and is occupied mainly with a presentation of what seem to him reasons for occupying that place permanently, as a station of the mission. As among these reasons, he refers to the number and condition of the Kuzzelbash Koords in Adiaman and the vicinity. Their number he supposes to be not less than about 15,000, and in regard to their origin and condition, and the encouragements for Christian labor among them, he writes as follows. How far future acquaintance and observation might change the view of the case which is here presented, cannot now be known.

Religious Views.

Who these Kuzzelbash are descended from, it is difficult to say. There are traces among them of a Christian origin;

at least they have many opinions and sayings which strikingly resemble various truths of revelation—such as the duty of humility, which is constantly inculcated in the songs and hymns which constitute their worship; the duty of forgiveness of injuries, however great, if the one committing the injury openly confesses it to the injured party, which I have been repeatedly assured, not only by themselves but by others also, is actually their practice, and by custom has all the force of a law; so that if a man's own son has been killed, the murderer cannot be punished if he comes and confesses his crime. They call Christ the Lion of God, and in one of their hymns, which I will endeavor to translate and send you before long, occurs a line in allusion to him, which seems also to point to the atonement: "We have drunk the Lion's blood. We have entered the narrow way." They say, also, that all nations shall at last embrace one faith. that the wolf and the lamb shall dwell together, and that from their remotest ancestors it has been handed down to them, that in the last times a Christian teacher shall come to instruct them in the true religion.

Feeling after the Truth.

You have had accounts, at various times, from Mr. Dunmore, of individuals of this sect, in the region two or three days north of this and near Kharpoot, who had received the Gospel; and from the first of our visiting Adiaman I have been aware that there were Kuzzelbash in this vicinity dissatisfied with their own religion and feeling after the Gospel. Now I feel justified in reporting what I believe to be the truth, that this feeling of dissatisfaction with their present rites, and longing for the real truth of God, is very wide-spread in the villages of this district. I rejoice in being able to give you occasion to joy with us, and on our behalf, that God is wonderfully preparing his way among this interesting people, and that

there are unmistakable indications, that his set time has come for us to preach the Gospel in all their villages.

After our meeting at Marash I started for the meeting at Kharpoot as delegate, but my way being providentially hedged up, so that it became impossible for me to reach the meeting in season, I turned aside to this place, and on the very day of my arrival, Saturday, was informed that the Kuzzelbash from several places had been for a long time awaiting my arrival in Adiaman, wishing that I would visit and preach to them, and that only an hour before, men from the village of Farkican, six miles northwest, had been inquiring for me, and had left word that I must certainly visit them.

Accordingly, on the following Thursday, with Nersis, one of my theological class here, I started for a short tour among them; and in the course of that and the following day visited four villages, and spent the night in one of them, with the chief of the tent-dwelling tribe. I found matters as had been represented, only more favorable.

Forsaking their Teachers.

In three of the villages the people listened with interest, and expressions of approval and assent, to various portions of Scripture which we read and explained to them. And the chief, Ali Molah—in whose spacious black tent, seventy feet in length by twenty-five in width, we spent the night—informed us that they were waiting for the Gospel, and were convinced that the time long prophesied of was nearly arrived. He said, what I had before heard, that having become dissatisfied with their own religion and religious teachers, who are called Fathers, he himself, and about two hundred others, had demanded of their teachers that they should bring forth their book, from which they professed to teach, and read openly from it and teach them to read it. On their refusal to do so, they had publicly renounced them, and now no longer con-

sulted them or went near them at all; and they had bound themselves to each other by a solemn promise, not to drink any intoxicating drinks, (to which they had been formerly immoderately addicted,) to practice their public worship openly instead of secretly as before, admitting any person of any faith to behold it, and not to rob or murder.

Religious Worship.

In the evening the men and women assembled for worship in the tent of the chief. Their worship consisted of hymns, accompanied by the tambour, to which they kept time by the motion of their hands and feet, as they moved slowly, in single file, around the central space. In the movements of their hands and feet they reminded me of the sect called Shakers. At the conclusion of their worship they kissed each other, both men and women, but in a modest manner, and several of the men also kissed me on the hand or arm. Formerly they allowed no one of other sects to witness their worship, but now any one may do so who wishes.

On Friday I visited the Dada, Father, or religious teacher of these people. I found him a grey-bearded, but not venerable looking man, of medium intelligence, and disposed more to complain of those who had deserted him and no longer brought him offerings of cattle, grain and wine, than to listen to the Gospel. I advised him to comply with the reasonable request of his people, and show them the book on which their religion was founded. He said they had a book, but that it was in the hands of his superior, who resides about twenty-five miles to the north.

Hearing the Gospel.

Mr. Nutting mentions different villages, at a distance of from six to twenty-five miles, and says:

From these places persons of this sect have at various times attended our meetings in Adiaman, have listened

with attention, and in one case at least, have with tears expressed their earnest desire that this same Gospel might be preached in their village. Almost every day, from all quarters, we hear of this preparatory movement and awakening among them; and they say: "Only let the Sultan give us a firman, as he has the Protestants for the Armenians, that we shall not be molested for our religion, and we will obey him in everything else, paying all our taxes, and no longer rob and murder, as we have done. We would not fear the Mussulmans if it were lawful to fight, for we are stronger than they, and they could do nothing in the mountains, but the Gospel ties our hands and forbids us to use such weapons, and therefore we want a firman."

Though, according to the present laws of the empire, there is perfect liberty to preach to them, and perfect liberty for them to receive the Gospel, I have thought best to write for a special charter mentioning the Kuzzelbash by name, and as soon as it comes, there will be only the want of strength or of money to prevent our immediately commencing labor among them. The Moslems do not consider them as Moslems, and the only reason why they should oppose their evangelization is that now they have often opportunity to oppress them in various ways, in respect to taxes, &c., and they fear that when they become Protestants we shall inform the powers above them of their oppressions, and bring them to punishment, or prevent such wrongs.

Mission to Eastern Turkey.

LETTER FROM DR. NUTTING, JUNE 28
AND JULY 23, 1860.

IN this letter Dr. Nutting continues the history of the movement referred to at the close of the communication from Mr. Knapp. It will be seen that preaching was commenced at the new place with much encouragement, but that vartabeds and priests soon succeeded not only in preventing the attendance of most of those who gathered there,

but in greatly diminishing the number of those who ventured to attend anywhere upon the Protestant religious services. A few, however, notwithstanding all anathemas and threats, have been firm.

The New Preaching Place—Encouragement.

When Mr. Knapp wrote you, nearly three weeks ago, our congregation had been for several weeks rapidly increasing. About that time we took possession of a room, the use of which for two months had been offered us gratuitously, by two very interesting young men, who are brothers. They have been reading the Bible, in modern Armenian, for a year, and seemed very anxious that we should have a place for school and preaching in their neighborhood, which is a mile and a quarter from our chapel. A school was immediately commenced with nine scholars, and we promised to have preaching there every Sabbath afternoon. The following Sabbath, at our forenoon service, there were present one hundred and twenty persons—the largest congregation we have ever preached to in Bitlis. I need not say that we were greatly encouraged, and our hearts full of rejoicing and gratitude. At the afternoon meeting, held for the first time in the northern quarter of the city, the room was crowded, and many who desired were unable to get in. As many as one hundred listened attentively to the preached Word.

Violent Opposition.

But during the following week, the vartabeds and priests, having learned that great numbers were coming to hear the Gospel, became exceedingly enraged, and determined to exert themselves to the uttermost to prevent their people from listening to the truth. The next Sabbath, at the early morning service in the four churches, a writing of the chief vartabed was read, anathematizing, in the strongest language, four men who were supposed to be the leaders of those who came to our meetings,

and threatening anathemas upon all others who should attend the Protestant meeting, or send their children to the Protestant school; and also upon all who should have any dealings with them. This had the effect which they desired, to a considerable extent. Our audience was reduced to about twenty-five persons that day. The Wednesday following, (yesterday,) the chief vartabed and priests summoned all the chief men among those who have attended our meetings of late, twelve or more, and spent six hours in trying to persuade them to recant! At last all but one yielded, *upon condition* that they be allowed to meet in a room of one of the churches every Sabbath, to study the Scriptures together. This one was then forced to yield, by the threat that if he did not they would eject him from his house—proving by false witnesses that it was not his. He believed they would do so, and at last said: "I shall submit to you simply because I am compelled to!" The vartabed then required them to give up all their Bibles, and the other books they had bought of us, and Der Moses (one of the priests) strongly urged that they be publicly burned! The two young men were also compelled to take back the room they had allowed us to use as chapel and school-room.

Firmness of a Few.

July 23. During the four Sabbaths which have passed since my last date, from eight to fifteen persons have attended our meetings. Though the vartabeds and priests have not in the least relaxed their efforts to deter men from coming to hear the Gospel, there are five who have stood firm in resisting them through all the persecutions; and have neither given up their books, nor ceased to attend our meetings. Of these, one is a pipe-maker, who first became acquainted with the Gospel in Erzroom, and afterwards in Aintab; and two are his apprentices. He has been called before the chief vartabed several times,

and the effect of both smooth words and harsh tried upon him. He has been anathematized and reviled. Those to whom he was owing money have been hunted up by the priests and urged to enforce immediate payment. Strenuous efforts have been made to turn him out of his own hired house, and to force his apprentices to leave him. Three priests at one time came to get away his Bible and other books, but went away unsuccessful. One day the father of the youngest apprentice (about sixteen years old) entered his shop in a rage, saying to the elder apprentice: "Why do you lead my son to the Protestant meetings?" and threw a large stone at him, with such force that it broke in a dozen pieces against the wall, he having dodged it as it passed his head. The man evidently intended to take his life, as he said he would, and flee the city. But none of these things move them to turn away from the truth; and we thank God and take courage.

The Dispensary.—Marash.

All the anathemas of the vartabed have not availed to prevent great numbers of men, women and children from coming to the dispensary, for medical and surgical treatment. Some have come from villages several days' journey distant, to be operated upon for cataract or dropsy. On Wednesday afternoons, when I vaccinate gratuitously all who desire it, there have often been more than one hundred present. And to all, Armenians, Syrians and Mussulmans, I read and explain a portion of Scripture, and then pray. The men always give excellent attention; but the women (who do not understand Turkish well) are less attentive. In many instances I have known of persons coming ostensibly to get medicine, but really to hear the Gospel.

Pastor Simon, who now occupies Moosh, writes that he meets with encouragement there; twenty-eight at meeting last Sabbath. The priests say:

"If the people all read the Gospel, what will remain to us?"

Recent Intelligence.

GREECE.—Dr. King writes, August 9 :

The decision of the Council of Judges with regard to my case has been given, but I have not been able to get a copy of it through the regular channel. I have procured a copy through a friend, which I suppose is correct. According to that, they neither say that I am guilty or innocent; but simply, that they will not proceed with the prosecution *for the present*. "*Cessation for the present.*" Of course this leaves me always in doubt whether I am eventually to be tried or not. They may at any time resume the case; and should I leave, they may then resume it, and say that I fled in order to avoid justice. From this decision I may make an appeal.

WESTERN TURKEY.—Mr. and Mrs. Crane. Mr. and Mrs. Livingstone, and Miss M. A. West, arrived at Constantinople, in the Henry Hill, September 3.

CENTRAL TURKEY.—Mr. Coffing wrote from Aintab, Aug. 9. "All the stations of our mission are yet quiet. The small pox has been prevailing here extensively for the last five or six weeks, but our congregation and Sabbath school still remain quite full. In the school, the average attendance is nearly 1,400. It will be more as soon as the disease disappears."

Dr. Goodale, who joined the mission recently, wrote from Marash, August 18. While learning the language he finds many opportunities to make himself useful, and to win the favor of the people, by medical and surgical practice. He writes:

I find ready access to the most influential Turkish families, and have now several warm friends among them. Quite a number have come to me from Zeitoon, a city twelve hours north of us. The inhabitants are an independent people and greatly averse to the Gospel. As yet, no missionary has been among them, with the exception of a very short visit made by Mr. Perkins, and that only in company with the British Consul, and a strong guard. They now manifest considerable desire that I should go there. Several of the principal men have offered to become security that no harm shall come to me. As soon as I have acquired the language, so that I can communicate with them freely, I shall go, and while practicing medicine among them, try and preach Christ.

We are very happy in our work here. At present the minds of the people are somewhat disturbed, and many of them are thinking more of the salvation of their bodies than of their souls. But notwithstanding all this, our congregation seems to increase every Sabbath. At our last service, it numbered over 1,000. We have not felt that we were

in much danger personally from the trouble in Syria. There was, for a few days, however, a strong determination among the Turks here to rise. But the Pasha is friendly to us, and he exerted himself to keep it down. He spent two nights with his soldiers in the streets, and sent us messengers every few hours to assure us that we were safe. The coming of foreign soldiers has very much modified the rebellious spirit.

SYRIA.—Mr. Jessup, writing from Beirut, August 29, after giving most painful particulars respecting the state of the country, says in regard to the prospects of the missionary work:

There are unusually large congregations both in Beirut and Sidon, but there does not seem that softening of the heart among the hearers which you would expect after such terrible scenes as those we have just passed through. Indeed the great mass of the people seem to have been most painfully hardened by these dreadful calamities. * * * I cannot help feeling, amid all the clouds which hang over our future, that there is some great design in this throwing of thousands of ignorant, superstitious, nominally Christian mountaineers, as it were into the very hands of the American missionaries, to receive their daily bread. Many of them are from villages which have been hitherto nearly inaccessible to missionary effort, and we might not have been able to make their acquaintance in years of ordinary labor; yet now it is so ordered, in the providence of God, that the *practical* work of distributing the charities of the English and American people to the refugees falls almost entirely upon us. Thus we may say, that although there perhaps was never a darker hour, in some respects, for missions in Syria, yet we are becoming acquainted with the people more rapidly than ever before, and should we be permitted to visit them months hence, we shall find the door of acquaintanceship most widely opened.

NESTORIANS.—Messrs. S. A. Rhea, Benjamin Labaree, Jr., and Henry N. Cobb, with their wives, and Dr. F. N. H. Young, destined to the Nestorian mission, with Rev. L. T. Burbank and wife, destined to Eastern Turkey, arrived at Smyrna, in the Smyrniote, August 23.

A letter from Mr. Coan, dated at Tergawer, August 7, represents the state of the country politically as "wretched." "Highway robbery and murders are frequent, and there is no authority." Mar Shimon, in his contest with the authorities respecting "taxes long in arrears from him, seems stultified." He says he has paid, and will not meet the pasha sent to confer with him. Deacon Isaac was on the plain, with the successor of the Patriarch in his family, over whom he was exerting a happy influence. The deacon was preaching every Sabbath, and seemed in "an excellent state of mind." The mission helpers generally are spoken of as doing well.

BOMBAY.—Mr. Harding wrote, July 7:

The new preaching place in the corner of our compound is now completed. There are two rooms, each about twenty-six by sixteen feet. The inner one is designed for church meetings, prayer meetings, and a school-room; and the outer one, which comes close to the road, is for preaching to the passers-by. There is a great deal of passing on this road, and the situation is very good for a preaching place. There is nothing specially new connected with our work here. We hope to receive several persons to the church before the year closes, but perhaps the Lord will not give them to us.

MADURA.—Mr. Chandler, of Battalagundu station, writing May 28, says the work had gone on at his station much as usual; but there had been of late much sickness among the people, and many had died in Amarputti, "the village where most of the Christians reside who were transferred to our care by the Gospel Propagation Society." He remarks: "There is now more disposition to listen to the truth, among all classes, than I ever saw before. Very few offer any opposition, and many acknowledge the truth of what we say; but there are ten thousand ties binding them to their friends, their caste, and their customs, which they know must be sundered if they become Christians." He refers to the liberal response, in his congregations, to the proposition to make a Jubilee offering to the Board. "About 20 rupees, or \$10, have been paid to me by natives, and if you knew the poverty of the people, you would by no means think lightly of this small amount."

DONATIONS.

RECEIVED IN SEPTEMBER.

MAINE.

Cumberland co. Aux. So. H. Packard, Tr.	
Harpwell, Cong. ch. and so.	14 00
Portland, High st. ch., Mrs. Phebe Cummings, to cons. Mrs. HANNAH C. ROWELL of San Francisco, an H. M. 100; prev. ack.	10 00—24 00
Yarmouth, D. Sweetser,	10 00
Pembecot co. Aux. So. E. F. Duren, Tr.	
Orono, two young ladies,	10 00
York co. Conf. of chs. Rev. G. W. Cressey, Tr.	
Acton, Cong. ch. and so.	11 00
Lebanon, do.	32 00
Saco, 1st par. m. c. 58,88; Rev. C. B. Rice, 5;	63 88—106 88
	140 88
Albany, Cong. ch. and so.	4 45
	145 33

NEW HAMPSHIRE.

Cheshire co. Aux. So. S. D. Osborne, Tr.	
Fitzwilliam, A. Jenkins,	10 00
Grafton co. Aux. So. W. W. Russell, Tr.	
Bath, Cong. ch. and so.	20 00

Rockingham co. Conf. of chs. F. Grant, Tr.	
Derry, 1st ch. m. c.	30 30
Hamstead, Cong. ch. and so.	18 00
Kingston, do.	5 48
Stratham, do. m. c.	5 26—59 04
Stratford co. Conf. of chs. E. J. Lane, Tr.	
Dover, 1st cong. ch. and so. (of wh. fr. William Woodman to cons. Rev. ELIAS H. RICHARDSON an H. M. 50;)	122 00
Wolboro, Cong. ch. and so.	13 25—135 25
	224 29
Northumberland, Mrs. A. C. 2; Rev. J. M. 1;	3 00
Colebrook, Cong. ch. m. c.	8 71—11 71
	236 00

VERMONT.

Caledonia co. Conf. of chs. E. Jewett, Tr.	
St. Johnsbury, 2d Cong. ch. and so.	56 25
Franklin co. Aux. So. C. B. Swift, Tr.	
Georgia, Cong. ch. wh. with prev. dona. cons. Mrs. ANNIE E. SANBORN an H. M.	25 00
Orleans co. Aux. So. Rev. A. R. Gray, Tr.	
Coventry, Cong. ch. m. c.	7 00
Derby, A. J. Allbee,	18 00
Irashburgh, Wm. S. Flint,	5 00—30 00
Rutland co. Aux. So. J. Barrett, Tr.	
Brandon, Mrs. T. P. Gillett,	30 00
Castleton, C. M. Willard,	50 00
Clarendon, Cong. ch. m. c.	1 48
Fairhaven, E. C. H.	15 00
Pittsford, Cong. ch.	4 50
Rutland, do. 10; m. c. 18,26;	28 26
West Rutland, Mrs. Gilmore,	21 00—150 24
	261 49
Bennington Centre, 1st Cong. ch.	5 00
Guildhall, Cong. ch.	5 00—10 00
	271 49

MASSACHUSETTS.

Barnstable co. Aux. So. W. Crocker, Tr.	
Chatham, Cong. ch. and so.	30 85
Chilmark, Individuals,	4 00—24 85
Berkshire co. Aux. So. H. G. Davis, Tr.	
West Stockbridge, Cong. ch. and so.	20 20
Boston, S. A. Danforth, Agent, (Of wh. fr. Homer Bartlett to cons. Mrs. MARY B. RICHARDSON an H. M. 100; J. A. A. 1;)	241 69
Brookfield Asso. W. Hyde, Tr.	
Spencer, A friend,	2 00
Essex co.	
Andover, Phillips Acad.	36 35
Salem, Tabernacle ch. m. c.	28 33
Wenham, Cong. ch.	53 00—117 68
Essex co. North Aux. So. J. Caldwell, Tr.	
Newburyport, E. W. 5; a lady, 5;	10 00
Essex co. South Aux. So. C. M. Richardson, Tr.	
Lynnfield Centre, Cong. ch.	4 00
Manchester, Ortho. cong. ch. m. c. 48 37	
Salem, South ch. and so. 448,53; m. c. 88,75;	537 58—589 95
Franklin co. Aux. So. L. Merriam, Tr.	
Orange, Cong. ch. and so.	18 43
Hampden co. Aux. So. J. C. Bridgman, Tr.	
Agawam, Cong. ch. and so. which with prev. dona. cons. REUBEN DEWITT an H. M.	50 00
Chicopee, 1st ch.	64 75
Feeding Hills, Cong. ch.	20 97
Holyoke, 1st ch.	18 77
Longmeadow, Cong. ch. m. c. 27,50; la. benev. asso. 76,55;	104 05
Ludlow, Cong. ch.	27 50
Palmer, 2d do. m. c.	49 00
Southwick, Cong. ch.	9 00
Tolland, do.	18 68
Westfield, 2d do.	37 25—390 97
Hampshire co. Aux. So. S. E. Bridgman, Tr.	
Amherst, Mrs. L. B. Adams, 5;	
Mrs. J. G. Vore, 5; an H. M. a thank-offering, 2;	12 00
Cummington, Village ch.	22 70

Granby, La. miss. so. wh. with prev. dona. cons. Mrs. LUCINA MILLS an H. M.	59 00
Hadley, 1st ch. m. c.	45 75
North Hadley, 2d cong. ch.	87 10
Northampton, 1st ch. m. c. 84,29; Edwards ch. 41,25; m. c. 19,95; 145 49	
Southampton, Cong. ch.	13 00
Westhampton, La. benev. so. 15,21; m. c. 11,56; 26 77	
Williamsburgh, Cong. ch.	112 24—524 05
Middlesex co.	
East Cambridge, Evan. cong. ch. and so. m. c.	10 43
Lowell, C. C. S.	10 00
Newton Corner, A. B. Ely to cons.	
ALFRED ELY an H. M.	100 00—120 43
Middlesex co. North and vic. C. Lawrence, Tr.	
Groton, Mrs. Mary Woodbury,	25 00
Townsend, 1st cong. ch. and so.	19 00—44 00
Middlesex co. South.	
Ashland, D. N. Rogers,	10 00
Concord, Evan. cong. ch. m. c.	45 55—55 55
Norfolk co.	
Brookline, Harvard ch. m. c.	115 00
Roxbury, Eliot ch. and so. m. c. 15,19; gent. 77; la. 1,50; Vine st. ch. m. c. 25,04; 118 73	
Sharon, Cong. ch. and so. m. c.	56 63
Stoughton, Mrs. Jane French,	5 00
West Roxbury, South evan. cong. ch. m. c.	21 27—316 63
Palestine Miss. So. E. Alden, Tr.	
Braintree, 1st par. ladies,	50 00
East Bridgewater, Union ch. and so.	20 60
E. Weymouth, Cong. ch. and so. la.	13 00
Randolph, Miss M. K. Alden, dec'd, a bequest to cons. Mrs. ANNE K.	
ALDEN an H. M.	100 00
South Weymouth, Union ch. Mrs. R. Rogers,	5 00—188 00
Worcester co. Central Asso. W. R. Hooper, Tr.	
Individual, 40; do. 50;	90 00
Barre, Corg. ch.	148 60
Northboro', Cong. ch. 55; D. K. 3; 58 00	
Princeton, do.	74 76
Rutland, do.	55 35
Shrewsbury, do.	30 79
	457 50
Prev. ack.	65 51—391 99
Worcester co. South Conf. of chs. W. C. Capron, Tr.	
Millbury, 1st cong. ch. and so.	137 17
	3,203 59
Chelsea, Winnisimmet ch. and so. m. c. 36,57; Broadway ch. and so. m. c. 36,27; 72 81	
Unknown,	2 50—75 34
	3,278 93
Legacies. — Auburndale, Miss Elizabeth Denny, by Daniel Denny, Ex'r,	
	500 00
	3,778 93
CONNECTICUT.	
Fairfield co. East Aux. So.	
Danbury, 1st cong. ch. m. c.	82 00
Stratford, G. Loomis,	3 00—85 00
Fairfield co. West Aux. So. C. Marvin, Tr.	
Ridgefield, Cong. ch. m. c.	47 73
Hartford co. South Aux. So. A. G. Hammond, Tr.	
New Britain, South cong. ch. m. c.	60 00
Litchfield co. Aux. So. G. C. Woodruff, Tr.	
Plymouth, J. Blakeslee and Son, (ack. in the Aug. Her. as fr. the cong. ch.) 15.	
Middlesex Asso. R. E. Selden, Tr.	
East Haddam, Rev. I. Parsons,	5 00
New Haven City Aux. So. F. T. Jarman, Agent.	
New Haven, Centre ch. for the debt, 30; North ch. for the debt, 1; Centre ch. m. c. 32,88; South ch. m. c. 23,22; Daventport chapel, m. c. 11,43; Chapel st. ch. 19,3; North ch. m. c. 28,65; 3d ch. m. c. 80,80; unknown, 5; 232 21	
New Haven co. East Aux. So. F. T. Jarman, Agent.	
Branford, Cong. ch.	56 97

Windham co. Aux. So.	
Hampton, Cong. ch. and so.	66 10
W. Woodstock, Rev. Alvan Underwood, dec'd, to cons. Mrs. EMILY A. UNDERWOOD, of Milford, Ms. an H. M.	
	100 00—166 10
	653 01

Legacies. — Durham, Mrs. Eunice Baldwin, by Dennis Baldwin, Ex'r,	
Fairhaven, Henry L. Ellsworth, by H. K. W. Welsh, Ex'r,	500 00
Hartford, D. Watkinson, by G. M. Bartholomew, Ex'r,	500 00
New Haven, John B. Barnard, by Nathl. A. Bacon, Ex'r,	1,975 00
Suffield, Neland Loomis, by Byron Loomis, Ex'r,	200 00—3,675 00
	4,328 01

RHODE ISLAND.

Newport, A. A. B. S., A thank-offering for the recovery of a daughter,	
Providence, Religious asso. Brown University,	27 00—37 00

NEW YORK.

Auburn and vic. I. F. Terrill, Agent.	
Auburn, 1st pres. ch. to cons. Rev. THOMAS B. HUDSON of Springfield, an H. M.	90 05
Genoa, Cong. ch. 61,80; Mrs. Ruth Bradley, 10; Thos. H. Phelps, the Square, 2; 76 80	
Meriden, 1st pres. ch.	30 39—197 24
Geneva and vic. Aux. So. A. Merrell, Agent.	
Elbridge, Pres. ch.	15 50
Geneva, do.	126 00
Jordan, Pres. ch.	23 00
Oakes Corner, Pres. ch.	13 23
Prattsburgh,	34 54
Sherburne, Chil. of Wm. Newton to cons. Mrs. W. NEWTON an H. M.	100 00—312 27
Monroe co. and vic. E. Ely, Agent.	
Rochester, Central pres. ch. 35,29; Plymouth ch. 40; 75 29	
New York and Brooklyn Aux. So. A. Merwin, Tr.	
(Of wh. from P. Millspaugh for education in South Africa, 30; SIDNEY PHOENIX, wh. with prev. dona. cons. himself an H. M. 25.)	156 27
Oneida co. Aux. So. J. E. Warner, Tr.	
Whitesboro', Pres. ch.	35 83
	776 40

Albany, 2d Cong. ch. (of wh. from E. D. Morgan, to cons. Mrs. E. D. MORGAN, Jr. an H. M. 100;) 928 26	
Baiting Hollow, Cong. ch. and so.	2 00
Canaan Centre, Pres. ch. to cons. Rev. WILLIAM J. BLAIN an H. M.	
Chestertown, Pres. ch.	4 00
East Bloomfield, Josiah Porter,	50 00
Eaton, Cong. ch. and so.	13 13
Evans, 1st cong. ch. 3; 2d. 4; 7 00	
Flushing, A friend,	10 00
Greenport, Cong. ch.	14 00
Howells, do. m. c.	24 00
Ithaca, Pres. ch.	138 70
Le Roy, Fem. sem. 29,75; Mrs. M. H. Gallop, 15; decd. express, 22c.	
Marcellus, Pres. ch.	44 53
Millville, do. m. c.	1 00
Montgomery, 1st pres. ch.	13 00
Orange, Meads Creek ch.	96 07
Parma, F.	3 45
Poughkeepsie, 1st pres. ch. m. c.	20 00
Sand Lake, Pres. ch. wh. with prev. dona. cons. Rev. JOHN P. CUSHMAN an H. M.	24 63
Schodack, John Guffin,	10 00
South America, Pres. ch.	20 00
Southampton, Mrs. S. Burnet and friend,	131 70
Spencerport, Cong. ch.	2 75
	9 00—1,617 22

2,394 12

Legacies. —Albany, Anthony Gould by	
Wm Gould, Ex'r,	1,000 00
East Bloomfield, Silas Eggleston, by	
Josiah Porter, Ex'r,	200 00
New York, Mrs. Hannah Curtis, by	
Hugh Arkman, Ex'r,	33 75-1,233 75
	3,627 87

NEW JERSEY.

By Samuel Work, Agent.	
Belvidere, Pres. ch.	150 00
Bloomfield, do.	470 00
Boston, do.	14 00
Chester, 1st Cong. ch.	20 00
Newark, South Park pres. ch. young	
people's miss. so.	25 00
New Brunswick, Unknown,	10 00
Newfoundland, Pres. ch.	29 43
Orange, 1st pres. ch. 150,39; m. c.	
91.61; Miss Martha Marvin, to	
cons. AZOR S. MARVIN an H. M.	
100;	342 00
West Bloomfield, Pres. ch. 243.09;	
m. c. 111; (of wh. from Miss MARY	
CRANE to cons. herself an H. M.	
100;)	354 09-1,264 52
	1,414 52

PENNSYLVANIA.

By Samuel Work, Agent.	
New Milford, Pres. ch.	12 00
Philadelphia, Buttonwood pres. ch.	11 00
York, Pres. ch.	242 03-265 03
Carbondale, Caroline Wurts,	10 00
Hartford, M. Tiffany,	5 00
Philadelphia, Mrs. M. R. Mitchell,	5 00
Springfield Cross Roads, Pres. ch. a	
widow,	5 00-25 00
	290 03

DELAWARE.

Newark, A young lady,	10 00
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OHIO.

By G. L. Weed, Tr.	
Cincinnati, 3d pres. ch. m. c.	8 70
Cleves, Pres. ch. in part,	9 00
College Hill, do.	6 50
Columbus, 2d pres. ch.	3 50
Fulton, Pres. ch.	18 00
Walnut Hills, Lane Sem. ch. m. c.	5 54-51 24
By T. P. Handy, Agent.	
Cleveland, 1st pres. ch. 3; T. P.	
Handy to cons. JOHN S. NEW-	
BURY an H. M. 100; ladies' miss.	
so. for the debt, 54;	157 00
Dover,	4 13
Lyme, Pres. ch.	7 00
Phymouth, do.	16 00
Richfield, M. and N. Hammond,	10 00
Solon, a friend,	20 00
Twinsburg, Cong. ch.	30 00
Wayne, S. Jones, 10; L. H. Jones,	
5; cong. ch. 8,75,	23 75-267 83

By Rev. S. G. Clark, Agent.	
Bath, 11; Miss M. Hale, 5;	16 00
Bowling Green,	5 00
Brunswick,	5 00
Hinckley,	2 00
Kingsville,	6 74
Richfield, O. M. O., Jr.	3 00
Ruggles,	15 00
Windham, 62; J. Angel, 10; S.	
Scott, 10;	82 00
Youngstown,	21 85-159 59
Atwater, Cong. ch.	38 30
Birmingham, Pres. ch.	12 50
Cincinnati, W. J. Breed,	9 00
Florence, Pres. ch.	12 50
Lake Erie, Fem. sem. a sch. girl,	1 00
Marietta, Wm. Fay,	15 00
Mt. Gilead, Cong. ch.	10 00
Oberlin, Henry Viets,	50 00
Ravenna, Cong. ch.	33 00-181 30
	660 01
Legacies. —Granville, Hannah Ware, by	
Ralph Ware, Ex'r,	215 00
	875 01

INDIANA.

By G. L. Weed, Agent.	
Danville, Pres. ch. m. c.	10 00
Indianapolis, 4th pres. ch. m. c.	3 00-13 00

ILLINOIS.

By Rev. C. Clark.	
Danton, Pres. ch.	102 00
Elk Grove, Cong. ch.	8 25
Geneva, do.	4 50
Knox Co. A friend, 10; children, for	
the Morning Star, 5;	15 00-129 75
Brighton, Pres. ch.	13 75
Carter, Ch.	3 00
Cerro Gordo, Pres. ch.	5 00
Chicago, Westminster pres. ch.	4 00
Concord, Cong. ch. to cons. Rev. Ru-	
fus PATCH an H. M.	60 00
Galesburg, 2d pres. ch.	33 29
Payson, Cong. ch. m. c.	12 05
Rockford, 2d do. to cons. DEXTER G.	
CLARK an H. M.	100 00-231 09
	360 84

MICHIGAN.

By J. S. Farrand.	
Detroit, Dr. Duffield's ch. 25,78;	
Mr. Vail, 1; Mrs. Wilkeo, 5; Dr.	
Duffield, 25; Mrs. Scoville, 2;	53 78
Grand Haven, Pres. ch. 23; E. A.	
Davis, 5; Mrs. Brady, 10;	38 00-96 78
Detroit,	17 00
Fentonville, Pres. ch.	17 25
Homer, 1st do.	40 00
Lansing, do.	31 93
South Lyons, 1st pres. ch.	16 00
Sturgis, Pres. ch.	7 00-109 18
	205 96

WISCONSIN.

By Rev. C. Clark.	
Beloit, Pres. ch. m. c.	4 00
St. Paul, Plymouth cong. ch.	2 60-6 60

IOWA.

Camanche, 1st pres. ch.	3 00
Claremont, do.	3 00
Kossuth, N. S. do.	4 38
Portville, Cong. ch.	3 50
Roberts Creek, Individuals,	1 50-14 33

MINNESOTA.

Faribault, Cong. ch.	38 00
Pajutazie, Sab. coll. 8,93; m. c. 3,59;	12 52-50 52

TEXAS.

Crockett, Rev. S. A. King, for sup.	
of Rev. Mr. Rhea of Oromiah,	5 00

MISSION SCHOOL ENTERPRISE.

(See details in Journal of Missions.)

MAINE,	\$13 75
NEW HAMPSHIRE,	27 42
VERMONT,	20 40
MASSACHUSETTS,	75 20
CONNECTICUT,	21 33
NEW YORK,	12 50
NEW JERSEY,	65 00
PENNSYLVANIA,	18 89
OHIO,	2 50
ILLINOIS,	6 25
	262 84

Donations received in September,	10,309 58
Legacies,	5,623 75

\$15,933 33

Deduct this am't ack twice, 50 00	
Refunded this am't ack from	
Jacksonville, Ill.	30 00-80 00

\$15,853 33

TOTAL from August 1st to	
September 30th,	\$23,049 09

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